## THE GLORY OF THE CROSS Gal. 6:10-18

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In these words Paul is painting a pictur	re of
the Cross. To him it was ever central. It	
red his thinking and stirred the depths	Captu
feoling is goold on athin the deputs	DI HIS
feeling, it seens, as nothing else could	•
It must have been his morning meditation	
evening prayer. Concentrated there was t	t and his
of the world but wooting that since the	TE PTU
of the world but meeting that sin was th	re growing
- and everlasting love of God. Looking at	the Cross
he could never glory in any thing that d	<u>ia or</u>
coula do but it was always, "GOD FOPBID	THAT I
SHOULD GLORY SAVE IN THE CLOSS OF JESUS	CIPIST."
The actual material Cross was a rugged r	ouch thing
- Dut that which developed there spiritual	lv storing
for our sins hides the wooden beams and	to paul
became the most radiant fact in his life	tt anat
have been that the light he saw on the r	• 10 musu
Damuseus was ever associated with the CR	vau uu
vision. To him there loomed up behind th	
direct of and and another too her the second	e Cross
a dark, aismul, and sinful background. T	
the cross stood out from that in definit	e relier.
Mat was the background?	· · · · · · · · · · · · · · · · · ·
yorld on fire	
Hope threatened	
<u>Civilization on the rocks</u>	
Society bankrupt	
Credit gone	······
The treasurer empty	
	· · · · · · · · · · · · · · · · · · ·
ye get a picture of this in Romans first	<u>chapter</u>
Ponans 1:21-25 ( PEAD )	1
But somehow to Paul the darker the world	the
brighter the Cross.	
when you went to buy a jewel at the jewel	lrv store
when you went to buy a jewel at the jewel at the jewel and you notice that the cierk laid the jewel	evel on
a piece of biller velvet clothe	
· · · · · · · · · · · · · · · · · · ·	
	·····
New years and the second of the second s	

The world in which we live is little different to the one Paul faced. Most any where we look there is:

Darkness... jost everywhere there is suffering, starvation walks in many parts of the world... Death with its long bony hunds reaches out and takes the fairest and the finest from among us. So our world is not so much different from the one paul faced. What its built sput

Added to paul's world we have atheistic communism pussia has a long ranged program to break downour pure races. They know that the nearo race if kept pure will be a strong race. They know that the white race kept pure will be a strong race --as it has already proved to be. So what Pussia is trying to do is to use Communism as an instrument to break down our pure races by mixing them. History proves that a mixed race is a weak race. The best way to get a mixed race is to put all races in school together, get them to associating together then naturally intermarriage will come and as soon as a white person and a negro person carries their children will be an end to a a strong white race and a strong negro race. Try ing if you please to change God's plan about - integrity of the races.

The brightest thing that stands out in strong re lief from that back ground is the CROSS of Jesus in its spiritual significane.

at a flower show in one of our cities some time ago the flower that won first prize was a new creation in carnations called Star dust. people came back again and again to see the white flower: araped upon black velvet. So is the Gross with background of sin to day.

The sin of today creeps intot the church and people use the church for their own interests or popularity. When the church finds them out and ceases to be signed those same persons besin to tour down the church.

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## M-Y-D-R-E-A-M

The gross is bright because God is in it. There
is no brightness where gou is not.
The of Davia Grayson's books, "Adventures is in Contentment" He meets an old scientist in the field. The scientist holding - flower in his nand- said, "OnerI said there is no God, but now I say there is nothing but God."
Some such thought is revealed in the cross. In the spiritual meaning of the cross we find that God is real and AVAILABLE.
A Woman with cancer told her doctor that she was going to end it all. He called her pastor. He told nerge the story of the Gross and showed how the plans of Jesus were shattered but as He saw the cruel Gross coming He was not bitter but met it all with courage. Meaitating upon the story she decided to meet death as He did.
One can not stand by the cross without recogni- zing that the heart of God is there.
Dr. Belden tells of a Monk who was going to preach on the love of Goa. The congregation waited from middle afternoon till dark began to come. Then the ponk appeared with a candle went to statue of
Christ and revealed one by one the wounds in His hands, reet, and side. They wept as they realized
they had gazed upon the Love of God.
We need to see God, Christ, the Cross and Surserves in co. Darisonsee our unworthinessout we need t to see morethe CURE.
<u>T know not how that Calvary's cross</u>
•

A man sat on the porch of a little cubin in Tenn As dark came he went in and lighted the lamps for the ramity that would soon return from the little village....Saw power line by house;; but it would take a transformer to brang it in. resus is god's transformer.

In poor section of Yashington a limister was called to baptize a boy before sying. A transfusi savea **7%** bay...at next communion the boy was there and as the minister said, "Take this in memory of his blood shea for thee preserve thee soul had body to everiasting life."the boy realized as never before what the blood meant...meant life.

We must be examples of this faith in God that our boys who have to go in service or leave home for **Ga**y cause may not be swept away by theistic communiism as the soldier boy in Italy liked to have been. Here is a poem found on his body

To this dear Crass the ey are fur ming to day at

Thee & Christ mens hearts as ship unecked scamen and so for are yearning