

The Rich Things Christians
Receive By The Spirit
I. Cor. 2:89.

This scripture does not refer to the future life. All this comes to the Christians in this life, especially in our dispensation. It comes to us through a person - the third person of the Trinity.

God is one in the God head but three in his persons. $1+1+1=3$ but just one "3". One figure ③ but three units.

In the God head there are three self-conscious beings. Each of these self-conscious beings has had or is having his dispensation.

1. O.T. was in the Father's dispensation. The Father was predominant - sent the Son.
2. N.T. was the Son's dispensation - "He sent one" came - He was predominant.
3. Since Jesus went away and Holy Spirit came we have been in the dispensation of the Spirit - He predominates. He applies redemption.

But all three are present in all dispensations.

Why has it fallen to Holy Spirit to regenerate? It is thought that the Spirit is minor - most person of the Trinity. "God is a spirit".

The Father and Spirit did not become incarnate. Man with whom God had to come in contact with to perfect the atonement had only one self-conscious unit or personality. To the member of the God-head that possessed quality of obedience came to man

the Spirit had part in Creation. "And the Spirit of God moved upon the face of the waters".

At the "Flood" God said "my Spirit shall not always strive with men".

In New Testament we read:

1. "The Spirit like a dove descended upon head of Jesus".
2. God the Father was present and spoke "This is my beloved Son in whom I am well pleased."
3. "The Spirit led Jesus up into the wilderness to be tempted of the devil."

Before redemption the Spirit was preparatory to redemption and after redemption He has been applicatory.

The Spirit comes in

1. Vocation
2. Legal illumination
3. Evangelical "
4. Regeneration

He makes us counsellors of justice.

He aids in the mystical union between the soul and God.

He assists us in progressive sanctification.

He gives a sane mind

1. Rational - does not have to be all emotion
2. Emotional - does not have to be all reason.

why do we have to be born a-
gain? Because we were not born
right the first time - "that which
is born of flesh is flesh but that
which is born of the Spirit is spirit"

A man might be

1. Astronomer and not be able to find
the "Star of Bethlehem".
2. Botanist and not be able to see "The Rose
of Sharon".
3. Geologist and not be able to stand on "The
Rock of Ages".
4. Mathematician and not be able to figure
out how it is better to be saved - and
thereby gain whole world.

at
attribution

Trinity in Heaven

Father	present in person & His nature
Spirit	" " " "
Son	Son absent in person but present in His nature.

at
attribution

Trinity on earth

Father	absent in person but present in His nature
Spirit	" " " "
Son	present in person & in His nature

Jesus was the member of the Trinity crucified
in His person for me and you - you see on
the cross (+)

Now Paul says "If the princes of the world had
known this they would have crucified Him"
we know it - do we keep up the crucifixion?