mat 11:30 \_ PS\_55:22 - I Pat 5:17 There are three words that most of in have to deal with; Burden - Same thing aloune normal corrage Traubile - mental ogitation Carl-Burdensome responsibility See a group of young people at Camp-game, hand are meet moon and perhaps they do not think very genansky an Job's or pression "Inthe i hom with trauble as the sporks gly upward" But pron on late all meet hurdens, trauliles, or Core These are all kinds of trauleles hur. dens etc. Other may be of the mind & Bury Sheart & Business & Domestic etc In an enay Jaseph addisoutelle of a dream he had. The president of the world had issued a produmation that all of fis subjects bring their traubles eores and hurdens and three Them down on the plain in a The pile reached to the heaven heap Then he proclamica that every and was permitted to change hurbus

with some one else. They did so and som the plain was filled with murning on each and faund last state wore than the girst Then a third command was grien that they lay down their burden's that each might resume his ann. THE angel Patience appeared and all second satisfied three kinds of furdeus come 1. Those that belong to live as much. Stris natural that these come &os as got said, " man is home unto Granhle as sporks gly upword's misfartures-trials-applichon-sickness- sossaw - disappoint ment - aver which no our has contral. I you can quaidall these you ore supernatural. 11. Then there is the linder brought men do. Think of the trankle brought wife two home at money and Islendors miss king The duil of some calored ling. (See also page 115 of "you can conquer) - ( II. a Third Class of hurdens which spring and of am awn aris now all traible Cores, and burden come at the permission of tool -

The tranlels that came to got came by the permission of hol- got the Bitile says that Satan had permission from find to by get. mad day not send trauble an Curdens-lint permits them buit after this help as we work Through Them - By the conscionmen of the presence and this help we can work through them and come Through stronger - Deels The Bilils not day "Castring your liver leus moon the Lord and Ne millons tam thee" we are here in a work shap where many opliniters will get in an hands and blood blisters by mis-likeopens to be in the ochurchy-lent hop approximation of pounds & alents\_ I life is go tunking moral character, for bringing in mito mak. ring fellanohip with tod-Jes ring fellanohip with the center trading is checkence to the center ay took then life-indeal-is "Just a stuff to try the saul's streng the Is it not this coming to God in trankle and cashing an buildens mon Him That brings work the fast That "all things works the feither for good to them that long

That man burden, Care, and wandles-we become gitted to heep others in theirs\_JUN RIRKwe like that werse in the 84th Thase passing through the wally of Boca (which means meeting) make it a well - to belies ather -(Pogo 122)\* poalin nene 6 - That Tell about In new york there is a home samulal for how luy a humans man (story of this life) pages 120-121. The deepert lurden that come to is that which comes cent of any awn oin-St was this that brought christ grom heaven - That is the lunder und is welling to hear on He would hat have sent this Bon - about whom the psalmist propheried " Can't they leurdey mp on the ford and He shall stustain thee'