

"Watchman what of the night?"
Isa. 21, 11

The first ten verses of this Chapter foretell the Taking of Babylon by Medes and Persians - opens with a storm ready to burst on Babylon.

The Prophet makes himself to appear as Babylon - Babylon merry and expresses astonishment that war should come on at such a season
"The night of my pleasure hath been turned into fear."

He speaks of security in the midst of which war suddenly breaks - "Arise and annoint the shield" A watchman is set -

This watchman sees two Companies - the Medes and Persians

"Watchman what of the night?"
two words emphasized

1. night
2. Watchman

I. Night is a time of

a. Darkness - when values begin to stir - thienes begin to gather - Darkness is loved by sinners because their deeds are evil,

b. Danger - pitfalls are not seen - we stumble in the dark, traveling is dangerous in the dark -

c. Loneliness - If you have sickness and night comes on you call Dr.

Night is characteristic of the world
There will be no night in heaven
Eternal night characterizes
Hell -

Night to heathen eternal
To Christian a morning comes

II. Watchman - stationed to watch
coming events -

The meaning here -

a. Every minister of God - a watchman
watching for safety and interests
of his own people - Looking
for counsel of God so that he

2. Often Called to pronounce judgments against
- a. Despericent
 - b. Lukewarm
 - c. Backsliders
 - d. Careless

3. When watchman warns some awake - some mock. Some ask "what will come to me?"

4. Answer - "The G.M. Cometh to repent - also the night - but -"

Watchman on walls - blood
how and when on his head?

