Christmas\_ The Greatest - Birtholog Rev. 22:2 Luke 2:10-11 Dec. 19, Indianda 9.M. Jour years are indeed decorated with great loss which we set aside as holidays But the Continuation of all the days— the gen of all the decoration is Ohnstonas day In theredays the great events is connected with the rose are cellbrated. But on expensions the greatest event in history on exhibitions the greatest event in history of the celebrated— the butth of christ On many by these celebrated— the butth of christ On many by these celebrated— the butth of and men. Jayo the birth of great men is commendented West on christmus we commensorate the buth of Hing webs was more than a man Jesus blirist we could hardly approach this glorion kay with out quating hore pearty it works of the angel from heaven as he said Bahole I being you affel tilings of great joy which ohalf het alle people to while you is horn the day in the why of David a Sanior who is Christ the Lord. this with was high arough above other with this aught in great numbers were connected outh it Heart opened to simple shapherds on that night ig all nights and Jesus was introduced to the boold with aboug . Is wonder organing has or thorestorized the Christian religion no wonder that christian is such a joyans rame In the center of the christian thought is a little dild Pilgrambye will be made to many places will be the former to be the the former to be the charge to the charge Beth te here of Beth te here to brush and pilgrams to the charge to t Is much is the olule gens the center of xmanthat that they of all seasons of the year belongs to Childhood Jest some of the quatest toaching of set a little child in The milstand said, "En ext ye become thus you can not enter heaven it he took little children in his orms and blesset them and said " For of auch in the Knighom of heaven"

The christmas tree is a organise that hier the Enstorm is most every where now . In countries where there is no energreen it is offered you in Revelotion 22: I we have a proture of heaven's christmas tree, on the midst of the street of it and an either orde of the river was then the Tree of Life which hors truglue on in of stutte and willded her fruit every were for the healing of the nations, how your christman tree of your lead to all their was round for every mention of the family live the lask got in our it. now let us look at Heaven's Christine tree - Jesus Twelve mauner of fruits and it was yielded entry would. nationis. outhin Tree we have the fight of proce. and we quitthis put no where also where tall he no real xums: burge and jealousy. SIN is a trouble maker and in-turbes man's posed of mind Later not talk of xmini peace if bigotry lyte this cleriched jist of airest I a Bro. Christian. Let no not Talk of xmin peace if we have contending mented of sound neighbor and going around this arter back talking them down and too high cound to go to their fore and make a trauble Rudian. on the TREE is the friend of joy day in speakable of fuel of glory borne people whe talk of joy a the greeks you to the otreet. There is no X was for in auch a thent. Here have heard the angels oring even people was only a gew mile away to man cuith a remargeful oppinis in going to late the angels song Strength grows on this TREE There are men oraund in law the wrong road and really do not want to be there. They are absaucing they way to keeping when there they are absaucing they way to keeping perly hus thous and year of the minimum was not by Jews above but to all people the world recognized the birth of Jens in every letter it writer. In three days Jens own 11 true followers. In 40 days 3000, In now feet 30 000. In 100 yes 1000 000. Day 1000 by 1000 and 000. In 1400 yes 800 000 000. Out in the future of we do own duty the shrint Child will not not all throw,

nent saturday? will the hearthe gent of Lid us see to it that Jesus is bounded to ports. Let this Tree he planted there and there has outlisted her He he the great free hearing fruit. of death let us he able to say with the in, " come ongel hand come and around me stand the bear me away on your survey.