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CBH

424-1-3

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344-1-2

Passing Over - at

Changing Sides.

Mark 4:35

116-1-5

53-1-4

207-1-2

We have here a remarkable picture. It is a great school. The sea shore for the people, and a land for the sea. Jesus, the Lord and the Christ as the teacher. Many parables are spoken to the people as they are able to hear. It is here that He gives the parable of the sower and of the mustard seed.

Now when He had made an end of His teaching by the sea and the evening had come, He said, "now let us pass over to the other side." There was a little fleet of ships to go along with the one which carried Jesus.

This incident is mentioned in Mat. 8: 23-27. Mark 4: 35-41. Luke 8: 22-26. From the passage in Mark the oldest of the two - gospels it seems that the journey across the sea was begun late in the evening. Both the sailboat and Jesus being tired and night coming on falls to sleep. A storm breaks on them and Jesus is called to help out and as has always been His custom He heard and helped. *(How do you act in the crisis?)*  
*(Ship and little women)*

maybe  
the storm  
was out.

They come to the other side of the sea. none of the Gospels tell us at what time they arrived over there. I should think it was morning when Jesus stepped out of the ship. And He healed a demon-possessed man.

Jesus said "now let us pass over to the other side." Let's make a few observations here, as we apply this scene to life.

1. Jesus thought His called teachers in still teaching by the sea. People there heard His teaching. People to-day are hearing His teaching. It was not enough to hear His teaching. It was not enough to hear Him. He showed after that He had thought that the life which had heard these wonderful teachings on the civilized shore were to take ship and pass over to the other side.

where all was not evil - good where all was not dark - shine. where there was distress. where poor souls were eaten up with demons literally possessed with demons.

2. Now to get over there the sea had to be crossed. It was not to be a calm sea. The ride over was not to be a pleasant moon light ride under clear skies and in the form of romance. But it was a picture of your life and mine when we have heard the Bible taught and with it burned - in our hearts we go forth to the task of putting it into practice - saving those possessed of demons.

I know that it is a stormy way to travel. The clouds sweep down over us. But you know where skies are always clear you have the deserts but have no fruit. Jesus would have us to have faith in the storm and look not as much at the disturbed elements about us but look over yonder and see the man once full of demons now clothed and in his right mind of the blessedness of looking beyond

you know it is a privilege of large proportions to have a part in changing a man's thinking from evil to right from the one naked in sin to one clothed in the Christian righteous robe

3. Now you notice that you hear no more of these disciples after they reach the other side. Of course they were right there with Jesus. They saw what happened and all recorded it in their respective gospels.

Now what has happened? They have dropped out of sight. But they had an humble part in saving that demoniac. Jesus did not row the boat. They took him across the sea. They carried the Christ over to save the man and yet their names did not get in the morning

Paper. you know there are too many of us wanting our names in the paper for some Kingdom work we have done.

This one thing accounts for much of the failures to-day in religious life. If we could just so present Christ that sinners would be falling down begging for mercy without our names being forming the big letters of the news item the Church would be rallying home.

Why without their names being mentioned they had carried a Christ over there into that foreign mission country who had power to take the claim of a demon from the throat of a mother's son, power to unclench the teeth of devils as they pierced the brain of a man made in the image of God. power to separate the serpents tongue from that of an evangelist and allow the man to go home to his own people and declare what great things the Lord had done for him.

"Let us pass over to the other side"

Can you pass over like these men did? now you are in their shoes so to speak.

1. you are taught
2. The sea is B40 with storms of temptation material lust and labor to get the gospel - to get Christ over on the other side to cure mens lives
3. The people are here and across the sea in Sardinia, China, and the islands of the sea. will you pass over?

There<sup>R</sup> many things which we need to pass over from to-day

- a. Luxurious living
- b. Spiritual indifference
- c. Moral laziness
- d. Sacrificial giving

b. Spiritual riches

c. moral zeal

d. consecrated knowledge

We have a little matter here that needs to be looked after. We will have to cross a stormy sea likely meet many contrary winds but let us not look so much at the winds and clouds but over yonder next fall where we can see our congregation - our church properly clothed with a new building and in its Christ touched mind.

"Let us pass over to the other side"

Lord Jesus we would pass to the other side  
though the sea be rough, narrow or wide.  
We would not go the long way around  
the lost there might not be found.

We will pass straight across  
at any cost  
For ours are needing us  
may be lost.

~~Oh Jesus just stay by our side~~  
Oh Jesus with us just abide  
And we will pass over to the other side

