The Success of Failure 1k. 22:31-32 It is interesting to notice The success that many hime come out i want we term failure. It is also ginterest to see the good it set come out of apported evice. an editorial in gesterday com mercial ypokiaj in poisan Garres used by the herman secretion me world war and went on to show That scientists working with that gas discovered that meny diseases may be cured with it. when the Ousis in Delerite Cano Jesus paid when thou ort Converted strengthen thy brethren, pe might have soid when you take gullon and returned again strengthen thy wetheren, Demy Knew Mut (sele, wanted face and that he would come again and he we rock man. Here was a seeming facture through which phenomenal recent was & come or the shamples 18 and the many I Saul son of Kish- went to hurt his Jallois asses and failed but found a King-2. Saul of Forsus storts & Decresce, is per ! secute the Christians. He failed in that buildand the Samion 3. Lucolu ran for legislature axi defealo

went in hismun and sailed of fold of pay up debits made by the sail of the sail and sail and she was a constant leverde to thing But he he Came one of the country's grated inte Il heretts unpapulouity imprisonaled and don'th. Bedford jail who was he He had been and wicked tinker but while wished no and naticed him buil when he was converted and found the Bible a woulderful book a tyrran now he was to be a failure in a dunger while here he wood polyning Progress He aler was freed. In Bedford to day you can not free the juil for the Tooth of time larget in top. Welling winin Bruger wrote Columny sailed to find about don to India hul discourationera what do you mean by ources? goit the and who rises to highest point in aveight or the en which are self or hiself or ouch pasition ingles to build he kingdom of abrief? for means had been hold med and momen.

If we are doing God's will, then our unachieved purposes, evan our "faffures," are not wasted, even in this world; they are realized by others whom we have helped; others who had, as we perhaps had not, the trequired ability and strength.

We need to realize that the whole course of the world's history has been redeemed by its "failures," not by its "successes." The witnesses to the light, most of them, have been persecuted and exiled, and havemissed nearly all the so-called prizes of life. Dante was sentenced to be burned alive if he ever entered again the city of Florence, which he loved so passionately. John Milton lived to see all that he had labored for go down in the mad orgy of the Restoration; but out of the desolation of his life rose the "Paradise Lost" and the "Paradise Regained." And what was the most triumphant moment in the world's history? Was it not that moment when all seemed lost? Was it not when human malice had done its worst and when Divine goodness and mercy seemed forsaken on the Cross? And is not Jesus, crucified and scoffed at, set between two thieves, yet in that moment of agony redeeming a lost world and receiving a Kingdom from His Father, is not Jesus at that moment the supreme symbol and proof that in God's reckoning "failure" may mean success, "loss" may be gain and "death" may be life? Not infrequently the greatest victories have been seeming defeats.

The Divine Uses of Failure.

The steel that has endured the most is the best steel; it has been in the furnace again and again; it has been on the anvil, it has been tight in the jaws of the vise; it has felt the teeth of the rasp; it has been ground by the emery; it has been heated and hammered and filed until it does not know itself; but it comes out a costly knife or valuable spring. And if men only knew it.2 what they call their misfortunes are ofttimes in reality God's best bless-, ings, for they are the molding ins fluences which give them strength and edge, durability and power. If through your "failure" you have

gained in humility, in patience, in trust, in love for God and His work, then you and your "failure" illustrate our theme, "The Success of Failure."

My fellow Christian, you are suaranteed against real failure. "Fellow will never leave thee nor forsake thee," "The Lord shall guide thee thee maily." "He will perfect that which concerneth thee." "No evil shall befall thee." "Being confident of this very thing, that He Who hath begun a good work in you will perform it until the day of Jesus Christ."