Passion Sunday.

bulged: -- Command Decision

12xt [mast 20:17-19
[mark 10:32-34]

Passion Sunday as you know, is the Sunday before palm Sunday In these texts Jesus Tells of this passion which in this Case insans this maffering - PASSION Sunday Commencerate Jesus' decision to go my to Jesus alens where the knew that He would sugge and he killed nather than excape just as a teacher to ather parts of the world-

This was a "Command" decision a dicision from higher up- from the highest level of conthouty- a commander is above every one else in authority an order griven by thin is known is a command decision"

Servicaling is this the Lecision is go up 10 germalin and thins to death was not afferns away making - It was a de. was from some making - It was a de. was the will as the control to know the will be trook's viel - at one time after the decided it go up, after the did up on palm Sunday, and when the was in the Horden be brings the thought up the Command decision out to clear reliefs when the said "It I want in a clear reliefs when the said "It I want in a control the part but the first cup part but must in a will be the control to the part but the control the part but must in a will but this left this cup part but must in a will but this left this cup part but must in the said "It is a will be the control to the said the s

The journey to Jerusalem was gas more dramatic than one would think guit by reading the occument a. He was going into the head quarter of those who hated this to He was not decerned by the good treatment se received along theways C. We see here courage to nthe degree well enough that He had won out ault His inner gears, when we were are are much gears The hatte as april and This command daes not prease that the got planner and of this Son's down, guit as a gene angers when he quies me ar der to charge knowing that some of his men will die suen so Mod suppered on that areaining. no doubt the morts of the prolunt yea Though I walk through the Valley of the Chadew of death -- I will Jean no evil you than out with me"- san often through Jesus mind. His apastles, when He spoke of Lying, thought be was shee speaking in paradoles Jesus seeing that in their must have had added to this pain as He led thouse who a tragic situation which they had not realized was coming. For Thou art with me" we can all day this if we have deducated our

wells to Him BUT, remember the devil is always present too - He did not horn for the wilderness to good out there in the when He was about to go throughouth the road of palvation you may be as-swed that the devil whopered in His las some thing like this; 1. why go to certain leath? I all around their were saule hungering for the bread of life, will you did and 3. The work to be wrought that his the grapes had just begun why leave this to men so hard to leave? ) 4. why die now and leave the work in ill manny? 5. why sat rue away to hungry millions in the world- to regions where there present enemies can't ful you? all and sunded good had in the had specific the world would there and no empty grand. the one law of this life was this Fathers will - He believed that it was had s place to give Him and altho it greened the heart of was bis death as a lost world-He knew that had on land the world

might there Jesus that those helier my that wald from conque tin nines dear was the sand is wall to set up the plan of ealvation which could not be set up without the death of member of the took head, and south that He would rise you she Sead. Samid hid- and became on surface Joseph fored death and became our Sames we have the same supreme com. mander as seem did but the The David-we tricke (a think we do) som seur despeculates and rough places hut in suer coming han although the Command decision is made in heaven it is to be corned out on earth - whatever book's will is SEEK to Know this will in all of em every day orbitations. we must not reliet against His will when we gind it all usual rejoice that we have in

This great commander gives orders in accordance with the well is all get in all answer thin and From ease and pleasure saw us, from pride of place absolute, purge us of law desire List in to high resolute Take in and make in Holy reach in thy will and way Speak and behalfue ausunk dominand, and we shay-=