Saved provide JESUS SAVES SISISI-PM Saved form both Jun. 12:44- 5/1/51-44 Saved form both June of work is "Jesus Some we have here two words that are pro. - claimed by many vaices-1. From seemingly a watery grave when Ricken backer and his commates gloated an the sea 2. It Comes from Jos hales - gail Cells 3. It Comes from the fam Corners of the path as messager come from our missionaries 4. A Comes from the Biblea. mat. 1:21- "Fax He shall save this people pour Their Drivs" 1. John 12147 " I came not to jundge the world find to pare the world " C. Nel. 7:25 " wherefore He is able to dave them to the utterings that come unto you to min "This is a faithful raying and and of all acceptation that dirict Carne dí into the world to save sincer og whom s an ohe 2. Saich said, " they that buell in the land of the chaddow of death, upon Thein hath the light ohing a " The angels sang it when the Samo was born The unse men worshipped Him when He was hom-The prophetic Vision was not of a amach much the prophetic Vision was not of a much der thrist-Atte was hig enough for all timmer heed-borne manel reduce tim to o. a. 11. only this humanty How beer He Davie - Former 1. not as a man-yet there was no fault in this manhood.

2. He baes not save an a teacher although 3. He dals not same an a regormer 4. He does not save as a martyr 5. Jeans oanes only as the Redeemen Jems scenes - That is a shining light is the forkness. Let the pulpet ever that up own a lamp- Let the people see it - Tight gog a warring, mining - suffering, dying, lost world -(see - a change in program, here a hand the wor and then rachio resumed any -13 - all hail the power Jerm name 1. Let gerns rieign and on pulpits 2. Que ou peus 3. auer am homes 4. aug any nation

Jesus sames from oin- most termfile and deally fart is oin - it is not a strumble up work - St is more than error - The work of pris se Sin is er circuit Rider in the manutances preached at a home - He preached Calvary - How that they killed your on no cause - after he had quished one of the mit. Women sail "Stranger when did you say all this yere. "Appened?" "hearly 2000 you ago"- " and they hailed Hink to that That Tree when He hadn't hous ... This is it. He hadn't done nothing to hurt them?" "yes that's right " " well stranger letters "hope it amit so." But it is so that in meant the Court ga Jerus. Jemi caves to sternal life - This is light for darkness we must never Of this light go and in our lines It is the levonderful promise og metor. EVER amid times change and de But man unit confess that he is a anner in order to know the free of dom of a neal por four then is the trackets and to not want to do that The doust and road data here in the comitry of man- It ends in heaven the city of host and if life is not worth going on here it is not worth going on here after-

In the matter salvation mere is a crass- Certain mings glearn from the f an artist made a pariting of als ander the preat to the de stars an the generals pre-head Scripturae artist identify Ham in Hi nons - There is a pledge in there glanows scors - The great light grow the vast beyond is upon Hem-Jesus caues to the conviction of pris personenes Jesus sauer to a serfain trumph over this world - The V maliony is on christian brumph and victor christians can brin pin into retreat - Hung and had and ingly by christ through you The world gave som a cross of thank the gave it back the crass of honor life did its very worse for Nim He returned to life this very hest men thought they had ended sim O He brought man to a new beginning. Simplunged cuored into barkness, Dennon the bear lighted that dorkness line one one join the church of the