hod's vielationship to mare 1. Bod made man man had nothing to do with the making God was the first cause and the instrumentality by which man came into the and Father. 2. He has duties to word man we talk talk og God's duties to mo Boll tras blesself you with fatherhood. Sale the mean that your third aver all to you and that you cause nothing 6 0.1 ._ 3. H2 thas the pace by of new latiche In this reality He is not to being that any one day see. no man hattise. god at any time; The outer begatte-sa-Father He hatte de close of the 1:18. 4. god loves each Tunnay being and has since the roce was created the has tried to reveal Hunself to all people it is not a necesit thing that mid has build to get Himself anon to man kind Jesus is the Light that lightett Pereng man corning not the aunted This is demonstrate & lun 1. The heather religion we must not criticise heather religious

beganse they are built up and of longings timpressives and experiences as ruch as people on able to have whose aucient mestry strayed away firm heard of the christ living in human form. the paliest verse of the trinde scomptures reads as follows; "Let us adore the supremacy of that diverse, the god head who selim inates all, who recreates all from whom all proceed; to whom all must return; whom we mucks a direct aur understandings a right in an progress h which His Holy seat" Demsaras The macks had many idals and many alters but men bod and actor the "The unknown yor genes was howehold gods. Elohein. 2. Habrems, we speak of the Jews "as the "chosen people" when they were highest in their religio God bound in Hentiles as much as the dief them now when our Rel. occupies mint a tright