Dr. Day malous assurance = makes us able to go aheal: Rom. 7:16 - \$ I. gro. 3: 24 "The Spirit Himself beoreth witness with our spirit that we one the children of God" "and hereby we know that He abilety in us by the Spirit which Ho heth grien us" This assurance is peculianto the Kingdom of Jesus the O.T. rungs without the gramine of a new experieurs in that kingdom. 1. Egk. " a new heart will I give you and a new spirit will I put withthe you - I could take a - spirit will I heart of thethe and I will give way the story heart of thethe and I will put my you a heart of flesh." A NII I will put my Spirit cuttin you! 2. althe O.T. writers with a strange unanimous-ness look forward to this new Kingdom Jeature with an unearthly juy. Hundreds of years B.4. This condition carried them some there were paying it more much them some of me do now. In speaking of this assurance they gave 1. Fertility "the wilderness & the soliton places chare" be glad and the desert shall regain and Massom as a rose" a severto evill become gordens - our purpose.

1. Deony arrango with graw onich with horsest-our purpose 2. wave of song-sweezes lander and low dirtiel · me isles by the clea take up the regrain and the congels cought it up and princed - lymning rod's praire, That presigned in the becomes the outral chould be - Sout Know abushaus HOW-KNOW The first find of the Spirit is love, " we know that one have point from death unto life be-

assurance is powerful to keep a per-Des trials - long church had some thing it loved better than her and it level down its lige got is with obout of victory. oon strong 2. Temptation has little power over your have guit 3. In danger tout, Du Jus wesley's Lay Sunten munty wesley come with his heart "Trangely wormed" Objections to assurance. 1. Feelings may deceive us a. Bride groom L. malter at gram of Laly 2. Leads to extreme - yes it makes extremely bad men good. This assurance Can come to the hordened Sinner and the young oriner 11 Syring Steward" If I have assurance and find that it a. maker you strong a where c. makes you a man of faith in an age of durcht Do you not want others to have it? you who do not have assurance that you are gone not want it?