

Christ within

Gal. 2:20

Paul is telling us about the life he "now lives". He would say that it is different from the life he use to live. Different as day and night, day as summer and winter, as sweet and sour, and day as right and wrong. - yea. heaven & hell.

He talks of this contrast of this day of his life as compared with his yesterday life in the seventh and eighth chapters of Romans. "when I would do good evil is present, etc. who shall deliver me from the body of this death."

What manner of life is Paul living now? He is living the life of a Christian. What change did this bring in him? Just what it ought to do in you and me. It is a word very familiar. By popular conception being a Christian is "I fear very little". But being a by conception of N.T. carries with it a meaning deeper than the deepest realigner than the highest heavens and wider than the space between the stars.

What was the thing then accomplished in Paul by his becoming a Christian? It had not simply made him religious for he was that before his conversion.

This experience did not end by giving him a new creed. It gave him a new and all right. He changed from an unbeliever to a believer in Christ. His views became orthodox. A man may have this and not be a man.

What did it do for Paul? He gives the answer. "Christ liveth in me."

We expected every Christian to be thus indwelt and any one having less is less than a

A Christmas.

He wrote to Ch. at Colasse: "The riches of the glory of this mystery, Christ in you, the hope of glory."

He told the Corinthians - "ye are the temple of Christ is not in your flesh, you are in danger - but ye are the temple of the living God" ^{By the living God}
and ye are to bring forth fruit unto salvation

Joseph Mallord

"Christ liveth in me". How do we to prove it? Suppose I say that I have the spirit of the artist, numbers living in me. what would you expect of me?

1. To see in the sunsets some thing of what he
2. my hand to have some of the evening of his.
3. Gather the fleece from clouds, sheen from the river, and flesh of the lightning and fling them on the canvas.

"Christ liveth in me!" It is vain for us to make this claim and yet our lives be like those who make us such claim. Just as vain as for a world draped in midnight to boast of noonday splendour.

A man having this claim would be expected to show in holiness of Jesus for Jesus came to save his people from their sins.

Paul did this and preached it, we would not preach any sort of fanaticism but I must tell you that the N.T. teaches complete victory over sin.

Right here we are suffering. we are so subnormal in our lives that we have ceased to expect power for conquest thru Christ.

A girl said that she and Tom were to marry - did not know how they would live if they would buy it out & could quit of it, but like it = Disaster.

We are a part of the Bride of Christ and in giving our hearts to Him we should sever every other allegiance.

By ourselves we can not be victorious but with Jesus "dwelling in our hearts" we can do all things even to assuming a friendly attitude to the sinner,

We will expect in Paul a passion for souls. He ^{desired} to crowd ^{them} to crowds ^{of} them. But touching him a leper. Christ ^{with} ⁱⁿ ^{his} ^{mercy} ^{made} any person a lover.

Christ not only loved but did what love leads to - suffered. what did Paul do? He said, "I fill up that which is behind of the sufferings of Christ in my body."

Paul ^{came to realization of} realized this life by an old familiar road "The life that I now live I live through the faith of the Son of God who loved me and gave himself for me."

Now I wonder if you want this for your experience? Do you realize with me that you have not enjoyed this experience to the full, as in our privilege?

Sir Jno. Everett

It is said that an intimate friend
of the great artist Mellais went early one
p.m. to see his paintings. met him with
tears in his eyes. "I have been looking at
my early paintings and find that they
promised for more than I have ever
attained that is what has broken my
heart."

☺ Have U - if not will U begin
this even g?