Dyring Lamps (Journally) "our lamps are going out" Coming possible story of the sine wire and fine foolish Virguis a wedding was musloed - all The Virginia Krew about the wedding-They did not know the exact hour. They all had lamps-same knidoglaups They all wanted to be at the welding They are planned to go most every body likes to attend weddings you do not hand to osluerly much to get a broud of a funeral Jesus and that the Kingdown of heaven is like that - The Lord is Coming - There is to be a weddyng between Him and Ki Church Thou that watch and or ready well go in but to those pot ready the donance he ghat Did you ever have a door other in your fore - I dil- and the people went and at the best don and ran away I gut decided that they had beared That I was not to come mile that the

The authorized version read - tem lamp have gone out" but Revised warson Days 'au lamps ore going out" The lamps did not go out suddenly you have reen an oil lamp go and have you not? They awake to the fact that their lights well going court but awoke to late - To awake Too late long all gots of home -1. Child dies because parents on too tole getting medical and. 2. you may min an impotant lugage ment by getting to have to late Jun may sum into an apentudge by seeing dange too late - there of a line that hape the last mo-thent you Can to a thingyou know the odd words of tougue of pen are "that it might have been" some what coupilly the words wed here by Jenn - expecially -" al" of "Jamps" (Did you eiler see an oil lamp?) The O.T. symbolism is our best guide out the of Old is used to Symbolize the durine influences that Come low on men appointed by hod to Their various functions in life and are Traced to the spirity had.

So the priests were set apart by the The very word "memah" ineaus the Bechariah's Unsion-gulden lamp stand with sever lamps On either side of it was an olive golden pipes to god The flames. now what about the lamp? It in that ged by the oil - It is the openhial life The undividual which is nourish and made visible to the curled as light. and that light ohnies and Continues to ohine by the Continual Commun. Cation from bod of these hallowing in. gluences -The O.T. lamp was a commot ay are Inach receiving the suffusive from you - I ahmed first from O The Takemade and are the desert and then from the temple-the men of the Lords House - more prom-inens was grien to pational Rel. Than to individual Rel who represent the collective church lash one has her accordang. "ye ore lights in the world holding forth the word of lige.

So the lamp is the Christian life mis tained by the Continual Communi-Cortan of the sufficences of the Holy Sprint how you may have a nice lang at I full ag ail-and to light - I think faith lights the flame all right-all had lawy- all had hights but in fine Cares the lights gradually went and-white I blue-Sportual emotions and grantice witality like all emotions and ii-Tality die unless nourestred-Heart the fault of the lawy bearles that the lights failed—

and not those at source of ail supply

The going and y the lawys was

brought about by doing nothing

Hing for the shurch— The anky way to Reep pays lights hurning is to Reep Close to Jesus and let thin pour this sweetness in to your open hearts tul Can not give on oil to other-

The dying and of the flame May coly or of adually that we will hardly director it So let pour loties be girl about ge yourselves like unit man That wait for their Los -Keep Close to Christ-watch and pray-offy pure and your light week The picked area goments.
Handled more an another launter affect.
Same ones unsailed hung.