Love In Faur Dimensions gni 3/16 — Eph. 3/18 Our thoughts flutter tremble, and fall when we buy to ree through a messogs like Mis. as the lens of the converging rays and James Them in one bright stream oflight To This werre gathers up the hints the pospel propheries and the fore gleans of the sospel and condenses them into a pure white beam of light If the truth of this werse were Takan home to our hearts no question would re an unids and no horrow would over whelen our spirits. verses. It is so grant that it recens in real. One reason why men require has Cept it is that for many people Bod is not a reality - They say He is no for away. Then people say there is so much a gainst this truth a. nature recur undependant of God and is cruel 6. The world is full of suffering and shame. C. Pain, tears, and leath are the Rey words of history, d. Sin-Conscience makes coword and doubter

yet here ore others who realize in a de-gree at least, the love of sad. looked at God through christ- He speaks y he love of God in Jon dincussions. 1. Its breadth, "Had so loved the world" the world is term wed in three senses. a. " unwerse of Orested Things" b. Forces of suit opposed to produces C. The world of During and onffering, sorrow men and women. The breadth of that love is what loffer me. to love light, flowers muns etc is notwee But to love mean men and women with their foul and degraded thought that bastite II. The length "He gave His only be gotten son" That is the test of love for and it go?" There is a kind of love that a. Floring its pure to the pour frances justiles trauble to beek another Company as animal recks muth bank C. Kind that abounds in perty gifts But real lave is that passion whose purily is not shadawed by a thought of sin, Del wedand wother - no test of low but douth, God could have written across the store remade world etc-but that would not have costs Him wuch

In The depth of trod's low " That wherever believeth an thou hat hours in? It is to be understood only in the love yetherst Del Sister some wirsing menthal sured her itel. As was for word, Jowest, horlat, etc I. The height of the law of God "But have everlasting life." The height of Hod's love in sean in its wiltimate purport to maire His followers to ever-Vasting life what is overlasting lige? not length of days merely- Type is a liveryy h. Blesselness Eternal. Il Souther plants som hunes seen up worth