

Home Religion GLEN-Allen
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On this Sunday a week before Christmas I can not think of any thing more important than Home Religion as putting Christ into the home.

In Christian Religion we find religion for business, for school, for politics, for church, and for the HOME. To-day let's emphasize HOME for during the next week there will be quite a good deal of activity around that institution.

The scripture to-day has described the oriental home and the responsibilities connected with it. Describe

In regard to all institutions and all responsibilities to-day there is heard a good deal about personal liberty - "I am going to live my own life"

Let's look into personal liberty just a bit - we may find that there are some limits to it.

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A man runs his car all over the road or street hitting cars and people - He is arrested and officer says "what do you mean?" He replies "It my car is it not, cant I do as I please with my property -"
"my small pet etc"

But a man has no right to wander down the streets, into school, or home to hurt some body

Now this applied to the home in ancient times and is just as rightly applied to-day - A person says "I bought my lot, lumber and labor and do you mean that Police tosher that I can not build the kind of house I want to?" That's right your personal liberty does not reach far enough to build a home that will furnish the means for hurting some body -

There was a home built in a mis community with games tables and a bar and bred a covey of gamblers and drunkards. No you have no right to do that.

Now the sword - "when thou buildest a new house, then thou shalt build a battlement for thy roof that thou bring not blood upon

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thy house if any man goes from
thence—

For the ancient houses built thus
there were certain uses;

1. Service—on the roof neighbors came
2. Recreation—there life was recreated
3. Fortification—
4. Prayers

Battlements (spiritually speaking)
are these;

1. Discipline
2. Reverence
3. Constant Christian living
4. Family worship—

With these battlements go your
home—then if some one falls
into sin after visiting your home
blame will not be on your
house—BUT if you place tan-
talaris before him with which
he takes up bad habits—then
look out—

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