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W. M. S. 3 PM Mon. at Passage  
The Prayer House of Jesus 95  
Jno. VII. 53-8:1 150

This last verse of the 7th chapter of Jno. and the first eleven verses of the 8th. chapter are left out of most MSS. Whether this should be or not is a matter on which there has been no final decision. In the our King James version a period follows the last verse of chpt 7, while the revised version has only the colon making the complete sentence to read: "and they went every man to his own house; but Jesus went into the mt. of Olives."

Following this verse we have the story of the woman taken in adultery. I am glad that this whole TP is left in the Bible. Understand now that the TP includes our text "and they went every man to his own house; but Jesus went to the mt. of Olives; and the story of the woman taken in adultery."

As a spring board let us get the setting of this Scripture. The feast of Tabernacles is on. Jesus attends this feast and teaches there and the people become divided. Nicodemus said to the Sanhedraim "Doth our law judge a man except it first hear him and know what he saith?" They were disgusted and said "wee are you also of Galilee?"

At this they all disbanded - each fellow went to his own house.

Did U ever see a crowd discussing a subject that did not hold a very big place in any ones life? After some argument with no decision or satisfactory answer in sight some one says "I move we adjourn" and in one minute all are gone to their homes breathing a sigh of relief that he is out of the fuss and confusion.

This pictures that official luncheon. Officially they were interested some what in doing away with Jim. Others saw He was being treated unfair and raised a little protest but interest was so low that all felt relieved just to get to go home to a good warm supper and a comfortable fire side.

If this is not a picture of humanity I have never seen one. Here is a luncheon opposing the Church in its various phases of work and some are seeing the real injustice to the cause becomes brave enough to speak and say is it just to pass this program of Christ by without hearing His side of the matter or without putting ourselves in a position where we can look at it from His standpoint? Some one answers "are you also of that luncheon - are you also of real life?" The meeting soon adjourns and each fellow is glad to get back home to his warm fire side and his evening paper.

One of the sad things to day is that too few people are strong for Christ - not willing to quit the slave of day. Oh give us a few people who are not glad to get away from the line of battle. I love old Jacob  
for work's sake  
night

Inconstancy is a glaring weakness of the Church. People will speak and for the Church and first thing you know they are not coming to church but are found standing around the devil's flesh pots of these little old detestable worldly amusements and cramming themselves with filth. won't stand up 7 days a week in a week for Christ but are so afraid that their social standing will be hurt in the eyes of those devil inserted personalities who need open

thing on for low socialites. Afraid that that bunch will turn at six" Well one you of Galilee also? We need abiding presence of Christ.

Every man went to his own house but Jesus went to the Mt. of Olives.

The mount of Olives was the prayer house of Jesus. If was there He slept, if was there He worshipped and agonized - & ascended.

This is a sad picture to me and yet a sweet one. Sad in that the world was contrary and indifferent toward Jesus when He was here among men. Sweet in that it shows the deepest devotion to God and the most profound interest in humanity.

Jesus spent the night out there. For 7 days early in the AM He returned to the temple and taught. Whom was He teaching of in the Mt.?

1. The people who then lived
2. All the rest of us.

NEW JERUSALEM  
J. D. WOOTEN, PASTOR  
SOUTH  
Thinking of it there?  
Must have had it there?  
Did they talk about Jesus the most of the time?

Jesus did not fear to face problems of life as is made clear by His dealings with the multitudes.

There was one great fact in His life that made Him supreme in the power of defeating worldly argument and that was His leaning the crowd for a long season of talk with God who always met Him in the mount.

Jesus was in the midst of the people here in Jerusalem that day and no one carried Him home with him. "Every man went to his own house but Jesus to the Mount of Olives."

Now Jesus is here in our midst and

facing this fact I want us to resolve  
two things:

1. We will not treat Him as they did but  
will take Him home with us to-day. He  
will sit at our table and we will honor Him  
there. He will be in our plans and conver-  
sations and thought. He will spend the night at our  
house.
2. We will pattern after Him in that after  
facing life's problems we will go to the eternal  
source of power—in prayer to renew our  
strength. "Every man went to his own  
house but Jesus went to the mount of Olives."

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