Jesus Leaves The Old Home Your mark 1:9 and it came to pass in those days That Jesus came from nagareth of ballel!"

This the delight of my heart to Talk to the Juture citizen of Indianola and of aller leaders where they may fine when my have grown to makhool But a gen year will passtill you guid your selies growe young man who was out a boy just the for a day came when this young man left his home town Such a day may come to lack one of you. "and it could be seen come from nagareth of Haliles" Loy comet is manhood and coine & that day when he say good by to porents and friends when he say good by to porents and friend, and goes out to begin his life's work the and goes of his work is going to be deler miled together he kind of boy he has been at home gener at the age of twelve wased His dirension with the great men of the temple and arent hours with His father and mother and was probject un to them. He spent some 18 years more with peun helping to make a lively hood for them and the same time serving the entire Country side with the work of his hands. The day Carre when to left I can hear the townsfalk discussing his decision, son see the little Children gathering around this to hear thin tell their britishes story, I recking mother's free wet with tears as she kinses thin good live and Jaseph is him goes with them to the head of the I road a Thul, Him good luge lend the all town is dig. forent that night because this opended fin and si cherry omile one age

Town mis you when you leave one day! people did not see how they could go an unthank But I knew another who for murder was acut to the Denn and often ten years was pa comment as a desperado ou might whiletrying to kies another man his hear was blown from his chaulders. Deople breathed a sigh of relief that now he is really gove. and it came to pass in those days that Joses Care from Hazareth of Halite "a young man leaving hours the ploducer was a water to ploduce men along the way - mething lucy how and then some and to whom the hattrees dered a service while yet a Conqueter a The world and why did He go? hatto gother west for for you friendly but for mans service, Some putters oung " Faint worce lefted okrill with pain and multitudeness as triberge thereof a hour of menorying to the gift of bour outh and should menorying to the gift of bour outh and should be menorying to the gift of bour outh and should be menorying to the gift of bour outh and should be menorying to the gift of bour outh and should be menory in the gift of bour outh and should be menory in the gift of bour outh and should be menory in the gift of bour outh and should be menory in the gift of bour outh and should be menory in the gift of Voices that called with coaseless lrying duct The broken the blind and the dying and throw your and those your duch beceath oppression and He he ord upontheir lips the single word "Corne" So, erect in every youthful grees and rachant with opinit forces alsomposediss Jua divine compension Sewith stant of the remembering hills-the lame what did Jesus Come from? He Carne from a town by bot repute, must have been come what Dityring on Him when asked when origin from?" In those days you were judged by the law you were from "Juda", Jesus of Mayarette", De I lain and the season of Mayarette. get Jesus went right on doing good

Some people allow their enveronment to opposed to genes bound allow home influences good on Tool to shape their lines saying " we have and some it " Some times people are normal buy the policies of their church I ban remember they the policies of their church I ban remember buy the policies of their church are projectived de my bound days have projectived de months and back attres how Jens was of a bad town of a hour that fourth grand James house as inheritor of all the blessings of had al He attended the Joseph opprographe that did not extend it services Ling of the Jenish people But Jesus was not have by any of there notion in fluence but boke loose from of the ghand of the salies of all Jesus so conducted Himself as and a ets actions that its name has become glori-actions that its name has become fitted and the city shelf a world's obsine people. If we can that it does not lie within The passibility of livery person of our one his suveroument we leave dut of account the will with which took has en dewed us at his grace by which we on saved. now as you boys grow up & man hood and beauthouse for your life such will the world think of your hours by your town life of your church life of