

143 In the Cross of our glory 65, 1233
 146 Alan and Sid 52, 12, 3
 177 Not ten we waved see Jesus 100
 180 all hail Jan. 12:12-21

As we hold this passage up before our eyes, it reminds us of some fine piece of jewelry set with precious stones we read first where much people took branches of palm trees and went forth to meet Jesus, multitudes of people. Of course they did not know as much about His life and the effect of His man kind as we do but much people went out to meet Him.

I just wonder why "much" people went out to meet Him. I read that those who were with Him when Lazarus was raised from the dead bore record. They told it. They not only told some thing but a wonderful some thing. It was so wonderful that they wanted to go along with Him who did it. I read where Jesus healed the Demoniae who had his dwelling among the tombs and the healed man wanted to go with Jesus and no doubt if he had he would have told what happened.

It seems that from the outlines comes these people but Jesus must have done much for them and that they impressed on the world around go even Christ's enemies said "Behold the world is gone after Him" now with the enthusiasm which we as a church show forth do you think the non-Christian mind of our day and say "Behold the world is gone after Him" if you are going to S.S. and as soon as the S.S. is over you are out and gone you are not going to impress the world much. Who are the people with power in this church? They are the people who go to S.S. and study God's word and then present themselves here to worship in the church services.

Out of this world which had gone off after Jesus we hear a voice. What we hear in this voice is a shining gem in this scripture passage. The bible said "we would see" it is no trouble, it is not difficult for us to know that people want to see. Let any thing out of the ordinary happen on your streets and the people will throng around, why? To see a man

goes to the eye specialist and under goes a
very painful operation on his eye why? he
wants to see. I notice the chemist mixes the
various chemicals and watches the effects. He is
anxious to see how it all works. He is
traveller takes his telescope and points at
the heavens and looks for hours because
he wants to see. These men said "we
would see"

Now people want to see various things.
Different people want to see different things.
I saw a man selling a little thing he called
a key hole mirror. He said that you could
put that thing over a key hole and see every
corner of the room. They sold like hot cakes.
Lots of folk wanted to see in the other fellows
no one doubt.

People will go down the streets of Toronto
and look - at people's windows they want
to see. People crowd the ports because they
want to see. They visit art galleries be-
cause they want to see. If we could in-
terpret your heart to - and we would find
you saying "we would see."

Now there is another fact in this
connection. We see what we want to
usually. If you are a lumber man and
walk through the forest you will see
the timber. If you are an oil magnet you
will see in the same woods the ant
croppings of the ground. If you are a poet
you will hear and see the things that may
be written in verse. If you come to church
to see what other men you will hardly see
anything else. If you come to find
peace with my sermon you will find
much for my sermons have many. If
you come to find the good end to that
blessed you will also get that. "we would
see."

These men did not stop when they had said
"we would see." They said "we would see Jesus".
Any person who wants to see Jesus. If you
want to see Jesus here to - and

We would see Jesus to day,

1. As the humble Christ. We read that He humbled Himself and became obedient unto death even the death of the cross. We read in dumb even so He opened her thunders mouth. Even in His death He was humble. He was not only humble but He gave us that lesson of Humility. We would see Jesus to day as the humble Christ and being Him become like Him.

2. As the ever enlarging Christ. Jno. the baptizer taught us "I must decrease but He must increase." Ever since that day He has been enlarging. He is becoming as large that He is entering every nation. He is growing in the lives of Christians. He is large enough that He can fit into business and professions of this advanced age as well as He did while here. He is the only person whose teaching can save any problem or heal any sore. We would see Jesus

3. As the perfectly human Christ. In being this He at once becomes the sympathizing Jesus. you may have your problems and the human cores but Jesus does. I may have my trouble and you may not try to help me but Jesus will.

4. As the impartial Christ. It is almost impossible for us to get much of the cream of business, politics, or profession if we do not have a pull if we do not have the stronger crowd. what you have a family to feed you want the food. we preachers some times that the temptation of being just a little extra piece to the wealthier set of the

Church. A preacher if he is to be like his Lord will not yield to that temptation but will show the same attention to all classes. The rich does not deserve more attention because of his wealth for it costs the poor widow just as much to pay her dollar per quarter as it does the man of means to pay his thousand per quarter. We would see Jesus as the impartial Christ - the friend to all alike.

5. ~~As~~ the Saviour. He is human but He is more. He is divine. The old mill-damaged life which is said to be around the life steeped in sin may be forgiven, regenerated - saved by our Saviour Christ the Lord.

6. (But stranger still) as the Only Saviour. An int. of transfiguration mkt 5:8 it says, "they saw no man any more save Jesus only as themselves." He must stand out as the only Saviour. They saw Jesus and as the voice came at His baptism - at transfiguration - as here heaven spoke.

