

The Touch of Fire

Isaiah

6:6-7

W.V. 1/12/30 P.M.

We hear a good deal in these days about the touch system. After all if we take the fact of touch out of life we have taken out much of the frame work of life. We speak of a man in this way that everything he touches turns to money. We say this man was healed of his sins by some good person bringing him in touch with Jesus. The touch of Jesus healed the bodies of people. On the other hand you have the poison touch. Walk through the wasteland and the poison aback touches your flesh and your body is in misery. In the life of man these touches are illustrated in his spiritual life. The touch we are to speak of today is the touch of fire. "Thou glowest out of the seraphims into me, having a live coal in his hand which he had taken with tongs off the altar and he touched my mouth with it, and said, Lo this hath touched thy lips; and thine iniquity is taken away and thy sin forgiven."

Now before Isaiah got this touch certain things happened in his life.

1. He had a vision. In the year King Uzziah died I saw the Lord sitting upon a throne high and lifted up and His train filled the temple. There is some significance to the fact that the year King Uzziah died he saw the Lord. The King was cordially pained. When this went down the Lord was down. One of the French rulers died and the people thronged around because of his power and popularity and the ministers arose and said, "Only God is great!" In the year King Uzziah died I saw the Lord.

Many made things fail and we all the power of God.

1. Shennendobah
2. Titania
3. Fast flyers a Furco

Well might we should we be able to say "In the year that King Uzziah died I saw the Lord."

Of the missionary to mountain corn asked way to highest peak - no one knew. He found the way and looking down saw the beauties and wondered why these people had lived in the valley all these years and missed the vision dwelling in the low land of Moab rather than ascending into Pargah's lofty heights.

we must get a vision of God and see our
selves in comparison. Before we get the
fiery lips. where there is no vision the peo-
ple perish. In the year that King Hezekiah died
I saw the Lord high and lifted up and His
train filled the temple and the whole earth
was full of His glory.

This vision had in it the mission of Jesus
of Jesus. Not only was the temple full but
the whole of the Jews the whole earth was full
of His glory.

Another thing happened. He said, "was it
me! for I am unclean, because I am a man
of unclean lips and I dwell in the midst
of a people of unclean lips; for mine eyes have
seen the King - the Lord of Hosts."

A man can never be the fiery evangel
until he has seen himself small. He can
never be exalted till he humbles himself.
He can never be forgiven till he repents.

But when he got this vision and repented and
the seraphim flew to him and touched his
lips with a live coal from off the altar - a
coal from the fire that had been lighted by fire
coming down from heaven! And there came
forth fire from God and consumed upon the altar the
sweet offering and the fat; and when all the people saw
it they shouted and fell on their faces. Lev. 9:24

when people see that fire from heaven
is in our hearts and upon the altars of our
churches they will hear - recognize them.

This fire was to be kept burning. In Lev.
6:12, 13 we read: "The fire upon the altar shall be
kept burning it shall not go out, and the priest
shall burn wood on it every morning - - - the
fire shall be kept burning on the altar con-
tinually; it shall not go out."

When a coal from this fire touches
his lip the seraph said "Thine iniquity hath
been taken away and thy sin forgiven."

When a man has had a vision of God
has repented of his sins, has been touched
with celestial fire, has been separated

from his iniquity, and had his sin forgiven has been open to the voice of God.

"And I heard the voice of the Lord saying, 'Whom shall I send and who will go for us?' Then I said 'Here am I - send me'".
we see three things beautifully taught in the program of God and Jesus.

1. People have always been asking people to church. "I was glad when they said unto me, 'Let us go up unto the house of the Lord.'" The speaker had been invited to church. (O.T.)
2. Jesus not only told them to go out and invite people to the feast but said, "Go into the high ways and hedges and compel people to come in". (N.T.)
3. There have always been some who would say "Here am I Lord send me."

