Man Place In The Rectin creation P3 8:4 you have goged into the heavens and seen and after brighter than aller you have looked upon the glower gorden and seen an glanner standing but more beautiful than others they you have read the popular and the eighth pland out as one of the most beautiful ith This pralm begins and and with an en blamation. Beach of these ex clamation contain admissation, the glore of the Lord Fill The heaven and trainclude hem although in them dwell angels and arch angel These know more Than awand get the met comprehend Hod. & the making this statement he begins the excellence of God appear and the men tions three. viz: Ingants, how and may By infants may be meant bales in their missing and Talking manigest Hoch's excellent for who Tanght The child to feed as to Talk him you As may mean the Jewish children who Oriece Hasanna in the Temple at christ's inne CUES A little letring who learning of host here a tilled the cherry and orenger conformed the prost of the part of the content of the menter of the month of the wisest philosopher and stopped the month of denlo. next the excellence of hod appears in the heaven, when & consider they here

lorgenen of thought which this presents The eatth is 8000 miles in diamater has cuber miles 264 Billion 544 million 8 27 thousand 944. A Melledder lighting for the same a method is the structure of the structu There is no institution equal to the churches in any and the second state is no institution equal to the churches in any and the second state is no institution equal to the churches in any and the second state is no institution equal to the churches in any and the second state is no institution equal to the churches in any and the second state is no institution equal to the churches in any and the second state is no institution equal to the churches in any and the second state is no institutions, if we do the churches in any and the second state is no institutions, if we do the churches in any and the second state is no institutions, if we do the second state is no instituted on the second state is not second state. As your humble servant I hope the second state in New Albany. Now if you rejoice that you are a chick hour. Now if you rejoice that you are a chick hour. Now if you rejoice that you are a chick hour. Now if you rejoice that you are a chick hour. Now if you rejoice that you are a C sunday at the eleven o'clock hour. Read your county paper this week. I children and have them baptised. C pastor will give an illustrated lecture that the of all ages may get a lesson And the second s When in disporent Orealis from Jupiles

M.S.R. 0,C He is the trighest creation of soil but at the parme time he is the and part of Hod's handy work that gives the creator any trauble, Hod is preemmently a lood of flory and praise all His creature diould praise Win It in beautique to turn to wature round about us and see how it glorifies sol the grass of the gield ligts its hands in eni-In the cool of the day you walk through your gorden and inspiration fills your heart as you behold the morning glory in all of its freshness lift its face to god in morning oprayer on praine for the strength quier the springtime hirds split their throats in ringing and then ring out the bland note of a chime creator. Son the bank of clouds at sun set the own requiring to dis appear 12.4. This time shorts goth bearins of every polor Of Ind's grandeur trying to be flowery tonght in perty I nature hand sam not shaw not quien you a thought that approaches the heavily of yod's creation about us but thought, man the crown of creation is the will vide the birds the abouds on the to why the paine want

The property of the property o and by this there is one stor which is 200000 light ers from me Haw do me compart ou

dimensions? "when I consider They heavens the work of they fingers, The moon and the dors which then hert ordained what is man that Then at mindful kin: is different from other created matter allough I make a begon and one day it atches on fire. I am not aneling to give key tips to put it out I say let her blage she any pose my little girl or boy would catch on fire would I say let her blage? Ho I would count my life as nothingto same it why? Became there is a difference between have and child although worth one wince, the which is a being a unrespondent in un were been the Main is different from Jupiter. He is a hiving being made the the surage of tool, putting it - 1st person. Jam a personal a thinking being , Jam a same with that I me which in a kin to god, all the curle ore mode for me to live in and to look upon. what is man? crow of create Though migul loved enough for christ to die for me. Though insignificant as to dimension or composed with the store suns and distances, yet bigger than all of This in the sight of food quot the pralm