Modern Valices matt. 16; 26 Every age has charocleristic pe Culian to itself. Our agraniel devote itself to the building of theology philosophy and pailing, mother will be agrantic being about near by things and not willing to trust itself to Our age seems to fall under the latter Case in religion-disloya to the church and extremely selfish. Jour trying to be an optimist but ouch and towhile I seem to get in the spirit of Jems when He wept and said "Oh Jerusa-Cent Jerusoleur! I have preached it and other believe that in the Soul of man there is a desire of god get I must not par aver the gest that there is another desire which has its seat, in the flesh, which wars organist the opinit. In this droggen which has brought diout or morowhaption of values in there modern times. There is a tendency to day Toward the impersonal, which also tends to destroy in dividuality, and & mold men into a coruma day which is put to work under the auspice of the good would extend the King down but come how live powers use the free

To retord the Kingdone, 1. Electricity, steam and gasolius form many 2. Every lator acromy device should give us more time for meditation but it study in Creases our hurry, 3. Industrial and commercial forces one gradually obblerating the destruction of The individual. Business was one forming theuselves in a corporation, sychlates the rock man dis opposing deper al deeper into the ever increasing buck of the whole. I surely whole who for the men or hungering all right for that which is noble this new Take hime and effort to be god Eurous body who read your Bible or we lost week hold up your hand all who stopped to gray bold up your hand. to dwell on an ternals to the neglect of the aperatual values. what is real value in life? as it is be found in place, fame, or wealth? ust oo. It is not wealthout makes a man nor powerly that isumoke him Real value is found not in what a man has or day not have but in what he is are med to revalue our values in the light of His stor who placed the things of the saul aliane all else to be prized. the need to study noture and noture

gree, it the great of flowing water in the mists trailing awarine hall ment our minds may be wropin a kil of enthusiance for fin who walks an the wings of the wind we are too maleraliste. else and lose our acum sand we have not gained but lost all See Poge 5:2-53 Knihy &thenia

value is a word common to och west to our selves. 2. we walked a thing by its outlove Jersey (Registered) } oarnant of milk Christ Ruew and Tought us Med the things most valuable one the Things we can't see, we some times that the Coutrary, 493 463 388 pun coine spake CH # 463 84 41 388 .91 261