Ja, 1117 It is not always easy to tell right four wrong il where right ends and wrong begins. Behind our modern monoral. ism is not so much down right bodness but sincere confusion as to what is right. This has come about by changed Conditions the Pilgrin Jathers bound en ane side by the wilderness and the other by the atlantic and think ing about the same things could have a code of right and wrong But to-day with all ports as people and teachings are powed to-getter in every village and people are Confused. Some and pops up and says canscience is our quide But douraina is not enough, Paul B4 he was a christian was a blaspherner persecutor, and injurious hunt dut it with a good cons, ignorautly Duish & think this thing our with you to day simply and try to mggest a few sigh posts doing the way that will help us to lece right from a rong.

1. Submit your problem to the cert of a Ducking - Don't be nely h - young sellow alway consing houble in school duct community cale see if some c. your actions tend toward unhappiness in your home - Don't he selly, d. you have good brains with which you cauld do things but you also have money and pull and you seek hop-priese in what you can buy rather Than in what you can accomplish. you are wrong if you will bring That in to the court of common sense. 2 Submit your problem to the test of Sportmanship we do not toke you aurselves special favors and thereby around and either , play the game as you would have atten play it with you 3. Submit problem to your hert self. not q. to cous. 6. 70 passionate self C. To Coreless selfd. 20 greedy selfo But 2. 2 hines self. 4 Submit your problem to publicity what I have written I have written 5. Submit it is the mast admired per somality-Jens.

------

why de nome not like gazz? we have Why do some not like coney shand? Because they have walked in the anturn a spring woods about with their own soul and yord, Why is the conduct of suiful men and aromen not admired by some people? Because they have bound and adored christ your best self and to gens and in that light deads whether right or brong Il Pasteur-Christian - Lundler of modern medicine - In 1870 when The yerman moded France he (with one stroke abready) could not help reper the energy! He was us. ged and of Pointhat they night not have to feed his melen manth after this some thing happened in him that changed the world. He Thed corried it all up to his fines. self and to christ- and there de. diphered the right.