Belig In Good Octo, 27:25 Some que has said "The proper study of mankind in man" But when you come is study him you have indied a complex problem. and yet every man of un differing in our ideas as to the meaning of things. there is an element in man's rature that makes him long for that which is higher man himself and get a small of of the himwere nove has taken a positive strand for the greaple belong to any church saying what shall & believe! So this any wonder? It is not for when you come look the thing oquarely in the face you guid over 200 denombrahams and abote in Queria Some saying they are trustance some unitaria, some protestants and mue Catholics. It is a conglower when to the autride get we can not expect much alse since note up with the somether go sainy Retait book is brighter than ever before as people ore getting to respect actions opinions more and more (Stof new a 30 yrlage) he baid " Of god whichever way I take to the print the brand pathway that leads to Le act any confirming the transit of the meaningles and tropic, our darlacin should be the worship of God and the struck Man. Dean Brigaly Bailo well

1 returns " I dovit see how you stand it made hearts They can't get wat what I mean put what a man ar a asoman wants in his teast? a chance to do his but in his own way, a little time to look up in the sky and watch the high clouds railing by you know. Oud some body to love maybe a child and a sood he feels died ours about maybe you don't know what it is like Is want and want and want up in heaven with all the angels there and golk that are samed. maybe it want lovely there wiles - perhaps. Dwonder Hod! Do you happen to want us? Well if you do, It now, an makes our wanting not is hard to stand; and if you do when we are glad In most of all we want you." the true God of the heart who comes who clear perspective when prayed for and rightly sought after in a new failing soon

The words were date and the night was librate and and, an and could see the hout Tet the cheery driver in ale his way I view I shed him "Howdo you many to ree?" " I me as well " to replied " and & Can only drive by the road in the aky," I looked about when the tree tops Tall Pour form the read like an elan wall and lo a beautiful story lane would and waste it and since whenthe gath of life indrear and all is blockness, doubt, and gear, when the horrors of undinght as there helses Then of their I can look on high and walk an earth by the light of history