437.50 52.08 Border Land Christians "He lingered" Pen. 19!16 Lounnille " one thing thou faskest" Dam talking to you to -day about with trouble Hap comes up ahant harder lines - at such places you will after find danger. The trouble may decelop between Two persons - It may be between nations, To-day our thoughts gather orange two lines both of which needed to be Crossed - In these cases the danger bay be fact of not crossing them. one of These Cries was the city hints of a little , ety- The other was the ruin Jordan. Here, of course, we have two scenes -1. Jott a relative of abraham hued in a wike of city- There were many bad people there Latt Buil amongst the best till They lost respect for him - He let his children line amongst the bod until those children langhed at his admire, He was warned to ever the city limits and flee to the open cauntry but he lungered - He hesitated - put it off sook at him- a father responsible for his family- Joth stanking under That

port of the aky and of which fire is to face and Destroy the city-hunt he "Juggered." here and forced him out In the M.T we do not have the promise of suits. removal from danger. The substitute now is that gree chains is taught and certain persuasiies uned- the Bible- The Holy Spirit to supplinge the Bathe. Teachers and preachers etc. If we do not yield to there we have no promise but Hell. 2. The other occur is near gordan- The Irraelites are about ready & ares when some boder land ahmshmen known a Renbentes and had tes came to mores and said- "Let us stay on this side of the Jordan - we find good or aging fughting any how - Let the athers go are and possess the land and we vice come on a little later - me will have them up from here falls of people are like that - you church people work and your problems . hundel a about the we will watch an then when all the smeating tears, and later one are only the glory has come then there horderlanders wice come in and show the gloryhow what was the Langer in these two tribes stopping? mases of-Planied by remuding them of the people. 40 years befor coming is the

border of Canaan and letting a sew spies dis Caurage Them anth the rapidl that they wandered to geon in welderness-Look I A - Church - people Jook - an- univer- to the Stand of let of go to 88 and showed every now another same please or when Rel- Stange when & please or when Rel- Stange when & please or when the top go well-grazing- eating- outstying the sensual is about all some people want any way Just like an all care full-shall But brother the "me first to be out gied type " in the church one the hoderlandersnow if you want that man to fight you just tell live he is lagge or that he is a recken for the glash pats-Deople satisfied with little giving-"For the longest hime I have been giving my dollar to the church every year-when a contest is on in the SI & find myself up there some Sunday before the boulest ended - There I am almost sure to drop consider just apts as hot I'll throw in

Sovied out the rue Jordan does not interest them. of the enemy as long a graying in the hands of the enemy as long a graying in good here - moses safely much attends the whale Crossing over may mean ortypify quee surrender to the and dui ando morrender to the world - Just ahore The got him in hould \_ The Madites and Renherintes decided and keep up the dawn form out all the enemies in Canaan there fore did not pesses are the territory fait and for them new Conference, year-Jet'S not linger-but drive and even Let's go up and possess every apportunity-Let it not be and "They langured" but "They marched forward" (" they