

M. Wells + 7-3-49-101  
Shelley - 7-3-49-E  
Bayliff - 7-24-49-111  
Orsola - 7-24-49-112

19-11-1949  
Maitland - 11-2-49  
Maorhead - 9-25-  
F. P. 10-2

9/11/50 10-2  
Lutton - Brew  
Maitland - 11-2-49  
Maorhead - 9-25-  
F. P. 10-2  
Longmole  
Duncan

THE DIVINE GOAL IN THE HUMAN SOUL

"IT IS EXPEDIENT FOR YOU THAT I GO AWAY: FOR IF I GO NOT AWAY THE COMFORTER WILL NOT COME UNTO YOU; BUT IF I DEPART I WILL SEND HIM UNTO YOU ( JNO 16:7 )

"EYE HATH NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED IN TO THE HEART OF MAN, THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM. BUT HATH REVEALED THEM UNTO US BY HIS SPIRIT: FOR THE SPIRIT SEARCHETH ALL THINGS, YEA THE DEEP THINGS OF GOD." ( 1.COR. II:9-10 ).

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II "The ascension of Jesus was a great event. The rising from the earth contrary to the laws of nature was astounding, but it had a greater purpose than that. The Scriptures of both the O.T. & N.T. draw always toward one focus. The preaching of Jesus was weighted down with promises of a consummate act of Divine grace to which even the atonement was tributary. QUOTE TEXT (1).

Paul looking backward to the same manifestation said, QUOTE TEXT (2). Both referring to coming of the Holy Spirit.

III IF THERE HAD NOT BEEN THE PENTECOST THE ASCENSION WOULD HAVE BEEN THE BITTEREST TRAGEDY OF HUMAN HISTORY. IT WOULD HAVE BEEN THE GOING AWAY OF HUMANITY'S GOD LEAVING US ORPHANED.

IV What was Pentecost? It was instituted to commemorate the giving of the Law on Mt. Sinai fifty days after the Passover (The deliverance from Egypt). The Pentecost in the Acts was on the fiftieth day after the Resurrection from the dead. In this N.T. Pentecost, in contrast to thunder and lightning that came down of Sinai when the Law was given, the Holy Spirit came down as tongues of fire on the heads of the 120 people there assembled. \*50 days after 16th of Nissan (March). The 16th of March was 2nd day of the Passover. (Passover) 4th - 15th Crucified (3rd) - built in ground 17th A-roose - 16th weeks = 49 days after hat or 50 days after boundary Passover. Each person may have his Pentecost. that is the coming to him the Holy Spirit. *working toward divine goal - human heart*

- 1. John Wesley at Alders gate
- 2. Saul of Tarsus on his way to Damascus

V This coming of the Holy Spirit to the heart has its further purpose.....

1. Fruits of Spirit

103  
24  
30

② The work of the Holy Spirit on earth, in a measure, reflects the work of our Lord in glory. Jesus in heaven ever liveth to make intercession for us, the Holy Spirit on earth maketh intercession for us with groanings that can not be uttered. Jesus prepares a place for us..the Holy Spirit prepares us for that place. Jesus makes heaven for the soul and the Holy Spirit makes heaven in the soul.

VII Jesus coming and redeeming mankind, the Holy Spirit coming ~~have~~ to do with the heart. What is the heart? It is not this "ticker" in our bosom. It is "All the affections and passions"

*It is matter of making a new heart*

VIII A. NEW. HEART....Is voiced in Ezekiel, John, and Paul.. When the Holy Spirit, who is light, life, and power comes into the affections and passions we have a new heart, new nature, and a new relation.

IX THIS WORLD NEEDS A NEW HEART. THE OLD HEART IS

1. Deceitful. It talks of blessings and smothers a curse. It points to spotless ideals and reaches down to filthy depths. It knows right and does wrong.
2. Cold hard heart. Although it longs for God it has power to congeal against God. It took the influence of a Rel ancestry, a great mother, Christian home, and a life of unremitting duty over thirty years to warm the heart of John Wesley.
3. Sad heart. Poems..which are humanity's heart songs.. are sad songs..The Iliad ends at a tomb. Milton weeps over a Lost Paradise...Tennyson sobs his way into the heart of the race in In Memoriam..Bryant made his reputation with a song of death.
4. Discouraged heart. Three <sup>years</sup> with Jesus left the Apostles ready to give up at the Cross. Elijah resigned at height of his career.
5. Lonely heart. It needs God to speak to it, needs him to clear its vision...that is what the Holy Spirit does. He came at Pentecost after prayer..He will come to you on the same terms. It may be all of a sudden or gradual.

# 3.

The World needs a new heart..we individuals need a new heart if we have not already received it.

Power comes to the life that receives the Spirit. "Ye shall receive power after that the Holy Spirit has come upon you"

X There is a force in the Christian faith that no other religion knows. In part the force is due to the nature of the faith. There is something in it ~~which is beyond~~ which is beyond human explanation.

It reveals itself in:

1. Apostolic fervor and prophetic fire.
2. Martyr firmness and Missionary zeal.
3. It burns in Wesley, flames in Whitefield, it blazes again in Charles G. Finney. It crawls its way with horny kneed Asbury weaving a web of faith and righteousness around the roots of a new nation...our beloved U.S.A.

X As the Spirit comes to work in the soul we experience regeneration, assurance, teaching, grace to pray, ~~power~~ power for service, and last, and perhaps the greatest COMFORT.

*A boy came by power of God and was assured of his salvation. He is not only a mighty force, teacher, renewer, witness but our friend, our other brother, constant helper, sympathizer.*

① A little child orphaned from a very affectionate mother was left alone with a somewhat austere father. In a testimony meeting for children they stood up one by one to tell why they loved Jesus this little girl stood up too. A year had gone by and no one had affectionately caressed her. Her brown eyes dimmed as she thought of mother gone so long and they brightened as she thought of Jesus so near. She said, "I love Jesus because He pets me when I am lonesome."

Regeneration, assurance, teaching, grace to pray, power for service, comfort. these are among the purposes for which he came. His coming and perfect work in the life is the goal of God in the soul of man.

How earnestly man should ever seek the life and power the Spirit alone can give.

