"and all the days of methurelah were nine hundred and nixty nine years; and He died" Gen. 5:2> meltruselah is established as the aldert man this is confirmed by henens. It is also confirmed in another way-It is recorded that he was 187 when his own famer was born- That Laurer was 182 when his son was was born and hoah was 600 when the Flood Came - odd 187+182+600 and you have 969, In other words His would indicate that wettinselah was drowned in the Flood thus suffering a premature we all want to live a long life - we have our disappointment but to aunter out there we have a wonder ful world suring hetween the stors- warmed by the the hudding orthols heartigue with the in antle of snow-Responsibility-love and priendship and great arms. There make it hard to lay light down we have a promise of brighty if we how our father & mother if we perent pour aux- no telephones - compressed air remeters - so is the had a wint me he did like ale man river gut keep rolling along -He lived 949 years at he died- The world mode no complaint of in Commence when

he went away In action words his life had length and that was it only di-History shows many a man who kned Two long- Some men will do a good deed would be a benedition - but himing an they merced things up at deat - disgrace -BREADTH- Business can have something more than length while you carry an your business you can spread and a make it can-tribute to human welfare. The man who is marked and go mas-tery has a ranging mind-the seer the thirt thing heyond the one he know already and is not too lagy to make the eggent to But you may come the whole range of hurinen detail and be narrow - the great man is the one who goes on broadening for beyond malerial interests hel his material is related to the mental and aportual force of life -"He has bearned that the only real way to do the little task with Jest and to fit himself for the next inger one is a illumine the ornall on relationship & bigger end" and by which not any has laught of prace dent behind it but breadth of appreceation now-Rounden ar the great will heres of hod's grace.

DEPTH\_ we have spoken og length and breath- But there is breadth mat has not depth to it. In it is shallowners-an it is stagnation. In this men apparent Their desires over manythings just gor their over selfshires - They on like I the stream that spreads out over a month nothing - we need depth and channel is not enough to have long dimensions It is not enough to have it undered and the a sheet of lays waters respecting the hearther of a world which it has done nothing to create HEIGHT - are must look up - when we have forgotten rod we have made an selver little people in an non cage with seiling too low for them to start up of Could love miles long a of that well but if there is not depth on height they can't sland up -Desus Abut 33 years } which hugh the