In this talk I am not attempting to carry you into a scholarly discussion of theology trying diplay knowledge but if I know my heart I am trying to get right down into my every day living and into your everyday life and stir up some things that are common in our lives and to all of us—things that we meet every day and that concern each of us as to our attitude in

to all of us—things that we meet every day and that concern each of us as to our attitude to life and our out some in life.

FEAR is found on every side. A person fears him self. He gets in a crowd or a crowded place and he begins to wander how he is going to remain through the service. He fears Poverty. He sees his family starving. He fears the DARK. Many a grown person will not stay at home if his family gone. We fear Public opinion. You may pretend with me that we do not care what folk say but we have to be mighty close to Christ and feel the presence of the Holy Spirit mighty plainly

mefore we can say Ido not care what the public

DECEPTION. This is never practiced(hardly) except for selfish gains. It is practiced by cow ards who do one way and try to make you think they do another way. And of course the only motive is selfish for they think if this were known it would take something of finance or honor from them.

Despondency. Drinking poison, jumping out of windows, placing a gun to the temple and a hunderd other ways of suicide are just the outgrowths of despondency. Gloom is close akin to despondency. I dislike to come in contact with a man who carries such a dark cloud with him that I am always looking for the lightening to strike me.

ENVY. This is one of the most inexcusable faults that man can have. Some one has labored hard in youth to make a life. He succeeds. Another idles his time away, sells his birth right for a good time. He comes to manhood penniless and with no job. As he looks at the other's success he is envious and covetous.

FAULT FINDING. There is a difference in seeing ones faults and going out looking for them Hypocracy - So had leave That out

We have seen some every day characteristics of people and now let us look at some more which people ought to have.

Vaccidesus knew that people would fear and when gen His disciples did fear He said, "Oh ye of lit during that there should be faith when the storm was won. Surely then we should have it when the

Adventure. This is the matter of going out—
side your little world, outside the home circle. Venture across the canal where other
folk live, where you can see what other people
see, and feel what they feel. Get across the
chasm that has separated you from the study
of the Bible and see that Book of books in
the light of today. Cut down the old briar
patch that has been between you and your nei
ghor. While that patch stood every time you
looked toward your neighbor you saw only thorns
briars, scratches. When the briars are gone
you may find a beautiful flower garden that you
have been missing. On the old patch now you
may grow flowers so that when your neighbor
looks your way he will also see flowers. Be
an adventurous man into fields of new dis—

Courage. Not every one that has the courage. This man is one who has boldness to encounter danger. Not a man going around hunting up dan ger but bold to encounter it when it presents itself. We use the word encounter—that means face to face Tyou like the man who fights face to face and face to back.

This many is also brave. The world despises a coward. The man who sneaks out on you when you need him in the battle.

This man is also daring. He ventures to take a chance in the battle.

Openmindedness. A closed mind is a lazy mind. it does not care to learn. It is a conceited mind. It knows enough already. We need an open mind. Open to conviction, open to reason, open to God. Then it will be open to beauty, learning charity, fellowship, and happiness.

Good wishers. When you start on a journey or on an enterprise one of the most encouraging words that can come is, "I wish you well, I bid you God-speed." many people wish well for themselves but have a little secret pleasure

in the other fellow getting in hard straits. If the world could ever get to the place that along with wanting ourselves well looked after we would desire every body else success this old world would be clarified in business politics, national life, community life, family life, and individual life...and we would soon come to that much needed and longed for condition of the realization of the Fatherhood of God and the Brotherhood of man.

GOD-MARKED. It works itself down to this; every business has its mark—trade mark, and organizations have their slogans, and even hogs are marked in the ear. We as a race needt to be God Marked to show whose we are and whom we serve. When you see a person marked with:

Unselfishness Brotherly attitude

Worship of the true God Brave to do the will of God, in politics in business, in church and in the home you know whose mark he has on him. The least boy or girl here could tell you that it is the mark of God.

God has gone to great expense that we might have the image of His Son stamped upon our hearts with BLOOD.

Will you not make bare your hearts to day that they may receive the stamp?
You may have either mark Rev. 14:11

Rev.22:4

The warm heart-wesley had it