arise Let us go hence" Jacob-Guyton house John mon, B.Ch. The Romans had a good parend Janes Ho hartwo Joses are lacking book the active, lacking grown like became any Janes on lack in the 1926 at Joseph 16 1927 should enter with the works of thrist "orice let us go hence " This is ever the choicetouste of abustianty, "to hence" we must go an there must be no going back. pretty hard things do It is thighty bet a hard a couraged I guess and and of us some time the many the list and the mouth met discouragement arist from discour agencent now about direct agement there he your aspects. I the direct agement of the direct aged this is a very unchastic attitude to orseine Here is a man down and out ord me give him a nich and rend him further Lawn. 2. The discouragement of the encourage ded a young preather wrote an aticle is his alynch perper an a very vital onlyed and gelt very punch encourage of over hemaks in all to him. But his alder told him in an under tone not to write much to the popor al that ended the young man's affort yes 3. The encouragement of the mouraged This is a great mork of a good man when you are a doing were thing well encourage fin 4. Eucourage ment of the discourage This and oway the brightest goins in our Rel Funding the ou whi is had pressed and discouraged one who sinds it hard to one out as it got under his look with time of welp him rise. Lef us then oring and help time ant of discouragement.

Let us go on to Courageous ortion. Let us repeat, christic Rel is one of going on of all ancewed nothing in this well re-quires more courage than to be heraes go we will need to do many things Thinger for the church that will really take coulding. have to guid perseverance we do not have to any thing nor sound trumpets but have perseverance quelly working. Let us go on to hopeful onlooking that the belie out of our monday from and of our twice mape lemonade out of the lamous harried us time the must not try to think to day at a yester days grave we must not both at all of the do we aill be horrowing traible from to moresaus lamp wany the dock road of some life real orbituement. David forget your compans In on beyond good intentions