

Measured Age

h.p.

Gen. 47:18

1, 1 come then 7 cent
492 ch. on a close walk
383 on walk - Sel

Here we have the beautiful scene of Joseph bringing in his father and setting him before Pharaoh. He blesses Pharaoh.

Pharaoh asks ^{how} old Jacob is and finds him not as old as his father but seeing what he had done his life was long - Had seen angels - wrestled with an angel - reared Joseph.

I. Let us measure your age by a lofty purpose, what is the aim that dominates your years?

1. If the aim is low the life will be low. A thief is not a thing of accident but a product of a low aim. This may be hereditary in him - environment may have helped.

Some one has said, "we are characters in which our ancestors ride." But a wretch is no more than a character it is a character who may not only be guided but guide.

Therefore we are obligated and can not charge up our failures to our bankrupt ancestors. The bad may become good by taking a high aim. Bad can and maybe made good in very best best of humanity.

2. The other picture of low aim is the moral man or the conventional - thinks wrong but does not want people to know it.

These two may be young in years but old and wrinkled when measured by intentions etc.

Then comes lofty purpose, may be old in years but unaging is stamped upon the face.

Yours
we live in deeds not years, in thoughts not breaths

the "synthesis and completion of all the other, that system which rejecting the error takes up the vitalizing elements in all the rest and unites them into a living organism with Christ as head.

Ill. Milton's figure of the disarrangement of truth: Her limbs were torn and by one from her body and scattered in the four winds the bones of truth imitating the careful sewing of Isis for the body of Osiris, have been engaged ever since in gathering together the severed parts in order to unite them again in a perfect whole.

The Christian view best explains the O.T. the Hebrew word in first verse of Gen. Eio him means gods and this is why we would have polytheistic appearance but Christian view as shown other has done reveals to us that there is the One God with manifold life three persons Father Son, and Holy Spirit.

People are going to have views for they have always had them. The thing that concerns us most vitally is what views will they have here in New Albany?

They in forming their view of God and the world are gathering from you as a pretend Christian elements for their view. If you talk and act lightly as to supernatural and hinder grace evolution, open out a few views that God made the world and threw it off from His ever sight then they naturally are preparing to enter the "modern view".

Here is the danger: when we get our supernatural idea away from idea of God hell etc. we become loose in our conduct and our soul dwindles and may be lost. Let us each day recollect our selves.

Christ into His spirit, believe what

In feeling and not figure as a deed,
we should count time by heart throbs.
No man lives

who thinks most, feels noblest, acts the best,

III measure age by high thinking. On this
thought we often get wrong conception, as
Aristotle, Plato, Kant, and Darwin as high
thinkers.

How dare we say that the thinker about
ston, mts, oceans, minerals or animals is greater
than the thinker about man! ^(former Pres. Patton of Princeton University)
^{See 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000}

Ill. Mivart's story of the old woman in
the poor house. Say her hunger saving her
apple to give to the little orphan just brought in
unravelling her stockings and her dying her
twisted fingers to knit socks for its little feet
will begin her second life with more intellectual
genius than the learned scientists who think
only of the material or unhuman.

Christ pictured little child and its innocence
as the great thing in the Kingdom.

IV measure life by noble doing. "we live in
deeds not years." well then what about the evil men
what has he set in motion? made young men wither
and old when measured by evil forces they have not
in motion.

But this of Xavier determined to con-
vert Asia to Christ, bringing here in St. asking
parents to dedicate children to Christ

Morrison translating O.T. & N.T.
to Chinese

Charles K. Fanning going up law to

The molten hot sands are they that project man
upon an upward way.

A flower blooming by day and the stars by
night, so do the disciples of beautiful doing shed
their fragrance and light through the break-
ing dawns and budding midnight of
time.

¶ Last but not least let us measure our
lives by Christ like living and see how far we
have lived.

He thought of deity, good overpowering evil and
all of this to be compounded as a shot to break down
Babel and to build the Kingdom. He loved

Three ages of Christ like living:

1. Age of innocence
 2. Age of eclipse. we cut the throats of an
skals and bury them out of sight
 3. Age of repentance and recovery
- Christ
lives in
all of these
and makes them
possible.



In this measurement we must give as we
have. How far have we gone. Is our life short
in years and long in deeds of giving.
All.

On wastes of Armenia seen or -
phan seek America orphan age. Room
for only all. They put in the strongest, as
he will mean most for God and their Country.
How is this for high thinking
" " " " Kingdom " and for Christ thinking