Rightensners exalteth a nation but on in a reprach to any people proverles national Present Independence day madler 19 history pages & see the truth of this text who was let down when the was let down when the 1. Egypt 2 Bouglon, 3 Mesce 4 Porce, 5 har and of is a distruction principle now of the a nation a often, a community a town, or a person bin will ruin and righteourners will save, Our thought as americans as we approve the fourth of July should tive to the great grundelles wer greater thoughts of their concerning in wo day as the sport has quided us mito lorges interpretation of the treath us aur nahound Jany Latin Solot out as a The nation but at the same time we were wholly assertion and and out look our naching in he relooks was wholly in the direction of an america outper-Caline . That weel Dans could beh any allow comily with one hand tied bettered him no america boy was allawed to and interpreting in a gueles way drusts thoughts begarding in I share is a new natriolisin appringing up in the heart La Columbia Evolution & hahohad adeals

Two Qualities have morked amer from first aloual prouse 1. Self reliance ( Hay fathers had to do the 2. 150d - reliance in silguing rather would have you try there is a danger in self reliance of an some attens, "anerica girst" we have doing he ahurch usually salls. and forter die was of it country the new note that is beginning to be sounded nous to have we are the "Priz brother" Instead y assuming that america his been in herself the objective of as providence preceding here mergence upon the great of history, we are asking selves what service Producted has in min gor us to render to chinting when him when she was lad out of Que and planted in the promunes la In other words our paril of view has shipted from self recking to self quin this must be am goal and we have real duties in building our nation up to that standone we must be righteous we must obey and During perilous times in ancient Rome there were two aspirants for the throne, Constantine, a ansone the lakes of the professed Christian, and Maxentius, a fierce fanaand. tical pagan. The conflict appeared to be between we went vale and wite Christianity and Paganism, between Christ and for the man who will the devil. Constantine relates that about noon, when in prayer, on his march, a flaming cross appeared in the sky, with the words, "In This do right. away with makery politic Sign Conquer." He then displayed the standard of the cross in his army and fought in the name of Christ, and was victorious. So, too, our beloved nation must exalt the cross, must resist evil and cleave to the good, in the name of Christ. In his name we shall conquer and reach the highest and holiest destiny. In Christ's name, in the sign of the cross, we shall be ever victorious. It is the duty of an American citizen to recognize the God of nations who has given us our "goodly heritage," and to exalt the banner of true Christianity.