Lournell

## Vour Responsibility

In this lesson we see some preachers going fishing but not catching any. But next A.M. Jesus standing on the bank of the lake and giving instruction resulted in catch of 153.

Got the picture. Peter went fishing at a time when Jesus needed him to con firm the fact that HE was alive after being dead from the tracking.

Thy did Jesus address Peter? Peter was the man who said, "I go fishing."He it that influenced the others to go fishing...they were going back to their former profession...or occupation.

There the fish lay on the bank. Jesus said to Peter. "Lovest thou me more the than these?" I am inclined to believe He referred to the fish. It must have been in His mind something like this Peter you use to fish...then you came with me to be a fisher of men...now you are back at your old job...here I let you catch lots of fish for an examply which downlove better fishing for men or fish?

Peter replied, "Yea Lord Thou knowest I love Thee." All right then feed my lambs...the recent converts. Te are guilty of Peter's mistake. We take peo ple into the church and then let them go. He says to you and me, "Feed my lambs."

A second time He said to Peter," Loves thou Me? Leaves off the phrase "More than these." Am I the object of your love?Peter answered again, "Yea Ford Thou knowest that I love Thee. "Jesus said unto him, " Feed my sheep" The apostles are not lambs they have become what grown up in my school. the are sheep...you led them off...feed thinstead.

A third time He said, "Lovest them me Peter was grieved, and said, "Them knowest all things, Thou knowest Liou Thee. "Jesus said, "Feed my sheep."

Now this a place where the Greek becomes interesting. There are two Greek words used in this conversation for love. (agarao) and (phileo).

Agapao means to be fond of Phileo " LOVE

ess said, " Are you more fond of me than of these?"

Pater replied, "Yea Lord I LOVE you."

The second time Jesus used agapas Me "Are you fond of ME?" Peter replied with Philo set. Not only fond of you with real love.

Then the third time Jesus leaves off agapao...fond of, and uses the word Peter has been using Phileo and Pety again answers with that word.

Jesus in effect said to him, "Peter you have said more than you think. The answer that you have been giving really means that you love with a love that would lead you to give up your life for me. When you were young you went where so ever you wanted to go but when you are old you will stretch out your hands and go where you do not want to go. You have insistently said you loved me like that so come on follow me.

Now when Jesus takes him up on his proposition Peter changes the subject. He turns around and seeing the apostic John whom Jesus loved, Feter said. "But what about this man? He is the one you love so much thy don't you let him to and die for you?"

"If I let John stay here till stime second coming what is that your fold low thou me. ... meet your own responsi-

bility...follow thou me. " 479

the doctrine..." Before I do I want to see what George is going to do... Two farmers with same acrage but one with sickness and hard luck..rich one waits to see what George does. Jesus does not like that sort of thing.

We see four things in this:

- I. The answer is not always the true picture of the heart.
  - 2. Jesus sees beyond your verbal answe
  - 3. You are responsible for your own responsibility.
  - 4. The other man not doing and not ever being asked to do does not relieve you of your responsibility, and duty

Dil Pila Jallaw? Sach 2:14 at Dentacost-Offis death — 20th 3:1

matter not what other dos by
the help of node & will be true
to my Conscientions reprovidity" Bow heads