Simplicity II. Con. 1113 one of the main characteristics of our lige in this undern age is its belieber my complexity" outwordly and in wordly life is a more intricate ting to day than ever begore -" Jake its autword aspect-This in Cludes economics-polatics-social life and so ona Economics have grown complex because of new Contacts with other nations. cause of unheard of more ments among the nations - Jenerish of wrong movements. c Social life has grown compley because there ore more distroction in this age than in any other. II. Take the mword aspect-Ethical codes in the melting pot Religious beliefs on challenged Systems of faith have come under the coloslaught of continuin people come then to ask- what are we to helieve?" "How one we to set?" "where may we find assurance?" So we see the complexity of light

advantages of this complexity. the times is teaching in that he can never hive orgain a life of iso lahon. 2. Socially - The very science which has helped to make life complex has also opened up to us shiring galeways how aundows toward knowledge and gullness of life which ather gonerations did not know for the many news factors ways news factors 3. Religion - The complex situation that raises questions will lead people to seek-bolutions and is they have been mis guided into some ism that court stand the test of the hor realities of lige-that may find in real truth shows of the untruth and morch out a greater people. yet-who does not seel that an complex-tiles of life are stealing from in some of the things we can ill offort to lase? a. The vanishing of ald simplicates result ing in the disappearing of the ald con tentiment. Science and invention have served to make man restless and has burt the ald fashioned home The break down of stelle grown Committons deans the once sacred has left thousands

of simplicity has been stolen from in " There hath passed away a glory from the loth! It is well to note that The word "Simple" has lost its standing- Centuries ago when it appeared it stood for a shining burtue - But no one wants to be falled simple to - day - In other days it. meant "Imgle hearted" "Crystal clear" "Straight you and" - To day it smarks of "simpleton, Too was experted and and and the surplied that is me about" meet a real man and he is so simple in true meaning of the word that you can't feel our-word that you can't feel our-lorand or examped in his presence-(Introduced to Tigest) (working with (Simple lies That houbled Suplications we need to-day man can ap Suple beliefs we need to-day man can ap Dolehs) It is a law of life that every prevalent mode from a later provakes a reaction" so no wonder an hear of people eran ing for who kinnen being crave this so The City and go to the Country or Compat times or much complexity has been placed orand find and haw

to find Him that The free sport of man has said - "Stand out of Monay and let us thorough to bod" The bringlishy that was in given I . His fathly life - peasant - no where to land he head when the died left only 9 rebuiles robe - There have been which people who were happy but the riskes " Jone had he found in huts where poor men he His daily teachers had been woods frills The silence that is in the story of by The sleep that is among the lonely Alls-2. His operch "The Common people heard thin gladly-3. His palvation - "Follow Me" " There is life for a look at the Cruciful one" 4. His own soul- one master- of many disturbing varies Called - like Some weave their him into a complex goment your will give - Such a life Can not by lived with any former - such a life Can not by The must fall - we must have the single purposed simplicity that was a charit - Court you hear thin Calling;