LET OUR THANKSGIVING BE THANKSGIVING #Ph. 5:14-21.

nov &G-39 - Columbia

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We have to be shocked, shaken up, and jarred in or to be aroused to the genious of gratitude... "Awake thou that beep est and arise from the dead...... giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ."

We are prone to have just a day for Thanksgiving...or two days when we have that good juicy turkey, cranberries, and a real good time. I am not voting against the turkey nor any of the trimmings. But just that is not enough to pay even the debts to our Colonial forefathers...let our Thanksgiving be Thanksgiving.

In 1623 there was a great drought in the midst of our pilgrim fathers..they went into a season of fasting and prayer.. While they were yet in that attitude a fine rain fell...They at once turned their prayers of asking into hymns of Thanksgiving. Roll Land Manner and Road by Inalitade by Samoans

In these days and in THIS country we should overflowith gratitude for the bountiful table spred before us, b, nature...for a providence that gives to us the life of spring the growing of the summer, the harvesting of the autumn, and the white restfulness of the winter. Country was bounded.

Some one has said, "Art teaches us to see...teaches us what to see...and teaches to see more than we see."

Teaches us to see....teaches us to see what some just look at...the vigor of the morning, the opening bud, fading leaf etc.

Teaches us what to see....the selective vision...in conglomeration to see the enobling.

yond that which is visable to the naked eye we see with that inner eye of the spirit. Here maked we have Carre for

Back behind every shower of blessing see God and g thanks to Him...when the total of blessings have come to some people they gripe rather than give thanks...never satisfied. A fermer made a bumper crop and a neighbor said, "Well with that bumper crop you do not have anything complain about do you?" "Well I don't know" said the farmer, "For a yield like this is pesky hard on the land."

Let our Manks gwing Be Thanks giving

A second factor in our thankskiving is the human factor. We will not be deeply grateful if we do not properly appraise our human relationships. There are three paths leading to the

center of our enchanting human world:

I. The road named "YESTERDAY" ... Some one has calculated that life is seven eights memory. The present is momentary, the future is unborn, and the past is there ... No one of us has a past that is unsoiled...perhaps... but each one has much in his past to be grateful for ... in his Yesterdays. Our yesterdays transfigure and enlarge our human world when we reflect on our household faces.

- a. Father was poor but essence of integrity. b. Mother after father died became a heroine.
- c. Sister who early went away to that other land
- d. Little child who went away before it knew any sin
- e. A brother who climbed with you to manhood ... maybe you stil. have him...then be thankful.
 - 2. The road today....be grateful for things coming to you moment by moment
 - 3. The road TO ORROW This leads up to think beyond what we can see ... immortality ... Jesus centered ... In heaven whereever that is... It may be very close ... as some one has suggested...just in another room.....Let us notice the words of Dr. Robert Freeman.

No not cold beneath the grasses not close-walled within the tomb Rather in our Father's mansion Living in another room.

Living like the man who loves me Like my child with cheeks abloom Out of sight at desk or school book Busy in another room

Nearer than my son whom fortune Becons where the strange lands loom Just behind, the hanging curtain Serving in another room

Shall I doubt my Father's mercy? Shall I think of death as doom? Or the stepping over the threshold To a bigger brighter room? Shall I blame my Father's wisdom? Shall I sit enswathed in gloom When I know my loves are happy maiting in the other room? Let our Thanks giving Be Thanks giving Throng thanks for all things always un-to had and the father in the name as am Lord and Samor Jesus. Christ—

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The hymn "Count your blessmys" is a good one too many people count their mispertunes. The good woman where 1st come was by a bury street then moved to back room, and to signalist port of Tawn.

Ill - Boy lay on operating Table - surgeon and Jellow students stand by - The surgeon said, say it now herause They will be The last works you wice ever speak, (The hay had Cancer of the Tongue) all stood breathless to see what his last words would be - These was silence - The hong looked all around at look person - a deep sulamity was on the face of each are a They wanted his monds - Tim Jace liegan to longhter and he said "Thank had for