(one) & have been asked to talk about demons and demon passessed people. Is I can ever help any one in any who is wresting with some question am glad Is do it on this subject of demon pas-Delswar I believe I have done inve research and learned less than an most any thing I have tried to livel a sermon an, Let's go back now To a time begor man was ever erealed all herings tool, ownit, the Holy Spirit, and congels were spirits so for as a can find all this Creatures - angels and human ber ip were made with free chains -Some writer think that the angels got jealous when God decided to make man and Ther was disturbance in March, we read in Isarah 14:12-15 "How out Thou fallen from heaven O Tricips and in Lake 10! 18 Jems oaid "I saw As devil as lightening fall from hanen' Read I Peter 2: 48 page 1295 you sel und made the devil had he was not a devil

and a hast of angels quelland him and became demans and that is what we on dealing with none of thest of laune, hat books They were spirits is distinctly by Luke, VI, 17-18 July suid you was a physician and in dant, able to distinguish hetween dis law and Thos Lemonized There or four gradations in Sataris Ever deepening gall! He was deprived of his heavenly atoming but still had access to heaven up to the arcension of chriffol. 1,6,7), all we Know of him as an angel of light is that he lost it though prid ambuhon and That he had some peculiar connection a hol's vice gerant, are the larth and the animal Emplois we can under stand, under mak fellen conditions how that he would begin to tempt man to disoley God- and how That he would Reep it up.

(Three) It is thought that in some way he introduced evil, in some way un. Brown to us affecting the lawer Creation begin inan was evaled-For instance he sulf a serpent in which to dwell in his first temphoto to man (2) as we said heaven was open is him Till Christ arcended as Christ Mood hegers tool as an advocate Salar a course could enter there in more so up to Christ Coming again Salan Langels Thy Though The air on Told by pand in Eith. 212 and 6:12" wherein in time past ye walked according to the course of this world according to the prime by The pawer of the air the spirit that new worketh in the children of dischedience:" (3) Having Jailed to Keep Christ Kingdom From Conquering tim he will by hand in the hottomless pit for 1000 yrs (4) at laid he will be released for a period that he may seg that hod's people will

Tel m mu Take up some g the examples of Demonized persons -Jesny withruledged mich - Fute 10,17 " and the 70 returned again with joy caying, Tord, even the devils name" Read matt 10:11-8- By This we see that Jam runging of the feel of denils - none of these trad booker, They were all points - passession by or with demous is certainly taught by Luke Tuke you re. mentes was a soilor and Caulal distruguish hetween dis ease and demon passession. See Luke 6:17-18 Example I. Matt. 12:47-44, 45 - Sessin spoke in Alegon I dal worship had gone suit and Israel had been suight and garneshed But Hol was not placed these pharisais pride, Self righteausier etc Came back in and was

Example II. The demaniac + hogs The man wanted Jesus but The Level talked med man's moral cool. Describe scene- water = alups Carriby = mt They was some movement by the demons that pughtered the hogs-I dogs & little children like you you or all right In O.T. demons were strend more Du h.T. Dome len-In Their days we think more of The human hering having flesh and spirit. The glash pulling For those Things that eventually horn in and couraguently by Come oin - on the other hand bol pulls for the right and still being beings of free charie we can go either way-