mansformations Change in Most " nature Rose, 12: 2 · Cherrolla hanspormation solo not medie re-for in ation. Reformation is murely forming you again as you have beed hut have some how a passing one from one from a another. De pot congrued to this world on better perhaps is to say be not formed by or with this world. to wear wickedness this world a thing opposed to sad's Kingform. This world this course is pullluxury varily and the oatropying - only way of our sursual appetites how he sup he dot formed by there let not there make up your life any justed and of Paul It is no less appoint to christianity to Half It will never be less of posed. Right will always he opposed by wrong as long as there is any wrong with your and I in the drunch hunt not let uwrighteourners Jashion us, from the get forthe to another. It means, -Topol lane I new hole at the things due that I was love "Regeneration has come ly the fut to long offishment to many staling to good deeds lying to truth telling, wrong Chorester-Hali to love relsionners to unselfishners, weekedners organizations remain you can paint an alf hand and more it look new but not change

its down It will look good an the and way and bed foundations reinain the Darle you have not transformed it to her out redrays but now material and and trope on an opporance corresponding to the simile your have a brank forme of house you may put an all kinds of but worl of the but till you hand the min of change you are not penal to another forme. He ye transformed by your thrupling her got to change Thoughts which hall fired you passin on caused you to day The ge herres to awardle must be Changes is that perfect at be explained and you have to prove the to the world formed to the world but by poss town from Thor Things. It is hard to dance play cords of bande time win lost men & this from the form to the secri-freial life where your life is unselfishly afferted for service you arise wail Roge Balson story of Two leays.