Electricity in a { 185 1,24 men powerful indicted former 19 is a pour oful 5%-The Sindwelling christ Col. 1: 26-27 suisible force But a uning christ in the wold . goins is The most powerful and wesche pour mussble force in the world - The could where is Okrist?" Some and might rage "at the right hand of Hol" and he alout the right at the same thise we are prove to think of Jesus as the ever present Lord. Duthis we are hat wrong. But how Can He be there and here too? beene just a bit aufund here at this sound, we think of the Holy Spirit being the only member as the Hol head who is on lost we get to thicking this because of the dispensations. 1. The " of boot the Father -old testament 2. The dispensation of Hord The Sour while on costh giving material for the 3. The dispensation of that The Holy Spirit But where one member of the host head is present at me present who can conceine of the all knowing and cumpresent no the being away grow us , who wants to believe that Jesus is not our ever present quest? and who can fail to geel the Stestifying presauce of the Holy spint? what we are briging to get a cross is that paul was not must oken when he Dai johnst in you the hope of glory" the Holy Spirit is There too to testif Concision the Holy Spirit is goes on to day that gerus is the true light that be fateth every man coming is the world." He ho doubt is here present and present to every porra couring into

the " world. Paul was strong on the induceding christ, 1. Rom. 8:10. "and if christ be in you the body is dead because appin; but the Spirit is life because apping teausness." 2. IT Con 13:5 "Know ye not your own selves how that Jesus christ is in you?" 3, lol. 1:26-27 - our text. How I want to throw out norme thing for you to wrestle with I do not say that 's believe this thing but we wiel to no horm to thick of it. It is this !"Is there a universal induceding of Jesus ?" 1. Paul said an mors Hill " He is not for four each are apris 2. Jus. said, " There was the True Light that lightet and we grind no religio which does not tend This impulse in man to be refigious perhaps is none atten that christ lightening every man coming with the workel Every a revelation of 400 Error is the failure of people to see the revelation of that wanted alesent from the human heart before the that era? So he Reeping trinsdy along from all who have not hoord a preacher of so what was it that made the heather my to the Missionony "yes that is my Samor of whom you have told me shade know Him long" I there is this presence with all people what is the advantage of missions

Stin to miriture that seeling and one of them that going cause and the give the Code of this living and by & get them to reteric this oave huit it is the receiving of the fight and resolving to hive an ever Increasing leusiner of aur hemp to His great life. To all who know Him not He is the suptory land to those who know Him Kens the Dord of life. we who have he out have been told her Jemi to go teach those who have not heard we are to take the little spork - in Their souls that glan from the The Light ad Rindle it with flame we are to take the spork and around that spork buildup The picture of Jesus - The Samos It is true no banket that this faint spork is Christ - then the hope of glory. He is the of course - us the hope of glory, we here this the plainer. The inducedering christ received becomes the enabling thrist we do what we do through about who strongthen ett us. The alever He is seen and the better Ne is used by the save the more dals Conquision dis appear. Just as heather into flame even the port is famile into flame even a will del Con Jusic go when people ready take Jesus as the induelling thist. there is a norm in the pallace a sustice in Rome which when gon enter

al is confusion the fire does not zit auth figure nor color auth Color Bit when you stand on a certain spot ad out out pot - That ahander living Hung falls nito place. min Bock hart (hum peels) more & A mettheers (hommone)