The Church In The Life Of to day yesterday and Tomorrow I.T. M. 3:1-7 (IXT Ven. 5) There is much to inspire us when ue look at the church of yesterday. , The durch of the G.T. This was composed of Jeur They were under the dispensation of the Father They had the taberraile priests the ark of the Concenant The ark to them was what the Holy Spirit Mou I The new restament church, a origin - Day a pentacost b. hature - "They that glodly received the word were baptised and they continued steaffastly in the apastles bottine and sellauship and in the breaking of bread and in prayers! C. Its prochie has always been to have a apustles = term used B4 all apostles died L. Bishops became true became they performentes would C. priests d. presluter L - Evangelists I we have then a terme we use "the eorlychurch" which reports it when it was oppreading and meeting with persecution. 1. The member gonned a brotherhood. They had to meet in cames and have secret codes. 2. They formed a doctrinic and wrote it down 3. Then Came the polity of the church They had to have movemment to have government 4. They had to have a plan of alvance and that is what we call to - day the program of The aburch. The program of the church to - day

is under Three heads. 1. Teaching = religious education 2. Evanghom - neurials etc. 3.7 mance The first of there is composed of pulpt the S.S. College, and unwersities - The lowe The second is composed of home of Church. The third is in the hands of the hood of stewards, which is now the board of lay activities The whole thing is in our hands reaching the unsaid and the samed baring the unsaved and Reeping the saved saved Raising finances to keep the home church going and send the mospel to uttermost port of the certh