

248 alas

269 Break them

The Cross and the memory of sin.

1 Tim. 1:13

"God has given every faculty a part to play in the nurture and the administration of the soul." "All that is within me" said the Stoicist: my desire, my imagination, my will, and every other power is called upon to serve in the sanctuary. But on no faculty is there laid a more vital office than on the MEMORY.

In the O.T.

- "Thou shalt remember all the ways that the Lord thy God hath led thee."
- "Thou shalt remember the works of the Lord,"
"right hand of them that"
- "is most high."
- "Thou shalt remember that thou was a bondman in Egypt."

In the N.T.

- "Son remember"
- "This do ye in remembrance of me."

There is one terrifying fact in the office of the memory. That is the memory of sin. "I was B4 a blasphemer and a persecutor, and injurious." This however is only a minor note in a jubilant song. He sees more - He sees his Saviour and sees his sin in the light of the grace of God.

How does the Cross with its message of forgiveness and healing affect the memory of sin?

- The + takes the sting out of the memory of sin. Every sin leaves a print on the memory. Every unforgiven sin leaves a wound. That wound is quick to every touch.
 - Joseph's brethren only had a hour on Egypt's ruler speak.

o. Daniel only had 2 legs " thrown out the window"
o. Herod only had 2 legs of Jagan to make him
cry " It is John whom I beheaded."

But let a man be persuaded that he
has obtained mercy thru Christ and the
Cross and his wound is healed - the sting
is gone.

o was a blasphemer } But I obtained merc.
o was a persecutor } by.
o was angry

o - have faces rise B. 4. U. that you have stained
with tears.

o - recall names of those you have wronged
o - pass streets and houses that bring to you
secret shame.

all ages on

But carry your sin to Jesus and
in Him and His Cross is gone.

II. memory of sin made means of
grace in the T.

a. Barrier against sin.

b. Equipment for service } One who

has been forgiven is anxious about
others - the Pharisee was not. St Francis
of Assisi and "Lepers"

c. source of love to Christ. Deep -
sin then forgiven creates great
love for Jesus.

III. The Cross shall finally obliterate
the memory of sin

The last of memory will be felt
as it is felt here ably - hell.

No sin can live under the felt
power of the Cross.

