" i Justina 24/14-26 X 24/24/23 deard a popular song over the sadio a few hights of, and it went like this - " angire I just want to set the world flavor in your heart" that verse have great meaning but by you will light it out of att setting and apply it is the buoild b-day- the world in being pet on fire to day by end gorces and to the destructions minocent lives and valuable property-awaem 13/1/11 what we need to do is to dock a flame in the heart of the world Shot will have out The end So helphin mind who he part 2,23 to the whose properly it is to start that Slame - and feed it the fuel-that wice good that flam is church layalty in the sense

that first we are toyal to the hest of the shows of Jenni. Charlet -It is somewhat difficult in be loyal to a person or mustitution which does not cleserve your loyalty- It is downtho i family relations and other to should buil you will see the wife loyal I that is a find you new take the church-some do not othered it because they feel that at does not show they enough alterition That is the wrong basis - to long people have asked what can the church give me? Instead of what Can I give the Church? 11, newber of the church who will self you that they begin attend be.

I built Changer, to you that the one course of whenher in whose home I have present been previous outh he oddrer gran- He ark about them and thill be told - that they me to line at out non I could go There ad they Frank money and present resident does not throw Where - gust scores like that s could passelly nest all whose oddren & have - sorted or Franks the other day if he had Could resit his incention - he sophed that he could not rust all the sick let along the week man cute was needed of this shorts By he morned he level such his mithe about the grant have he married Etmoned banother address. resolut the mother-thought I had aunter family the does not attend church- He would let you that it is hum - one time ago & wear to get him him haif he hay but come to the Hamy that he keep his place

and on Jumplay & energy a court of a delivery of the court of the cour gent he distay it became the P.C. Caril Come to see you. true - Take and item 104 remove payer - 3/2 he sudes 156 prayer meeting talk - now be howest of your, had harde 468 talks this church i lost 3 years what would you talk a next Sunday? Don't feel hand, at me or the distingul to the church? when an little man Court get oracul every sweath on no to De 1350 mainhori-Clark by a strunge waiting 1 about sel the principant her come a battery that and que and come power to run the the church of whow actor you were abristanced as a dealey on whom SS, you twent trameell — the Buble at whose alteryou were accorded at whose change you were morned ad down whose usly you will be

distribution yours Keel Briga G In the deserve your longalty A deveroes it became by died that you might have the aburch. "The Church is an awil that has worn out non housewither any alter auxil known to ment get it gues on even the the Knocking her not leaved one to the churchper week- How many hours do you denote to the chierof? > want you to begin rusting in your heigh horhood and tolk the abund ash people to attend-churten peets - ask people with whom you L. Money - Here is where we stuke fore- I want to show you how two are socreticing for the church Dist. for our last preaching meeting, we have 13800 mention

hed sonto \_\_ Japa am own church we have a roll of nearly 1400 line we aust that are have in round unroling about 1000 our budget is crawife 1/9 last year for saloner-Bereis muchentals - SS. delevolure - bug works- WSCS- War 811383average of a cocokarter per day wanted he 1818250 = That want pay our entire budget pay aff our enter clusch debt- and pay \$1800 palon to an assistant poloto at hay \$6>00 \_\_ get these stewards will have \* have beeling your now the own, h get what wie lack.

That de det meekly wait Emurung

this year hundered. Latonie pe 3500,00 430,00 &X. 480,00 Museus 3 00 1 00 1 Wellen 480188 WALLE 120,00 per Howelf. 4000 Jurendialas 849100 87675,00