The Suilers Character of Jesus P-Incuras AZ16 "which of you commeth me of one" allow me to speak to you to night an the in lessness of Jesus, we love to think of Jesus in this of this other wire although this encluses have metended to think is now the Jerus here in this connection to the present day. Jes the preceding verses here Jesus reproves the Jews. They disregaled this backing hated the doctrine and tried & hill this This conduct made crist to tel theme that they were lined up with Baten, you see Christ Ruse how to class people, we am know where people stand & day by their conduct the character of batan in darkand dreadful and his suglicence is destruction denist came to same us promithat blight To do this it took diminity i. e. manile woodow innamily geans had all of this - He was His lige has to be the pure leurning ray wory out the Eucl. He was miles by with He came into haragterized adam's posterity. I sin which His friends prove on listify to this guildes

(2) 1: Ino. Days in one cauge convince this 2. Aquil says the know no ons" 3. Peter Daups "He did us on neither was any all the sacred wonters would present this as the lamb with out blemish and without pat! Christ puts this challenge " which of 194 Commettine af on?" He severely relieved His hitterest enemies the sand pharines then asked the test These they could not present a fame Plate our The Centurian who stood among the crowd Indas the trailor came and threw form the Working that he had received for Christ saming "Shade anned, in that I have betrayed while-Even the openit of dakness what years came near said! "we know thee who they at Jesus the son of 1500!" His own dea testimony. "He that sent in is with me, and the hatti not left me alone for Sdo always the Things that an please to Him. This way not a boart but a lesting naturally mispelled as streams of water a mpelled by the fullier and constant flow Remptations which we remited offer-2 del pointe as and tent without sin of everyound and go think the endured

porterty without complaint "Toxe's have Fales and the herds frame marts and the Son of man Tarth not where to fay this head!" thing of the world's and as conflict yours and place did not appeal to this go the that the moralitude reprosed, and gerse. anstown of man and in I all the and for the people and male rule baptisin and manspiguration I. confirmation of christ's during innio See P 220 pulpit thanks & perfect invocurs necessary 3. Smlessnen Made Him complete