

Three Fold Teaching of Luke Ten Two

This text is one that calls for imagination. After He had spoken the parable of the sower, just after the fields were plowed He said "say you not that R 4 months and then cometh the harvest, look on the fields they are white. He say to the 70, "The harvest truly is great and the laborers are few; pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest."

God to-day desires us to have baptized imaginations with which we form pictures of for off events and see with Isaiah "when nations would beat their swords into plow shares and their spears into pruning hooks and not learn war any more."

It is said that faith is a child of the imagination. we imagine a thing and faith takes that picture and makes it substance.

Dr. Robert Moffatt and wife went to Africa in 1817. They labored 12 yrs B. 4. 9 converts were baptized. 3 yrs B. 4. the first convert a friend of theirs wanted to send them a present and asked what they wanted they replied "a communion set". It was long time coming but got there just B. 4. the

the 1st 3 joined. In our imagination we want to see a harvest.

Various meanings of harvest:

1. Crop
2. Business
3. Strike oil
4. Death
5. Souls

Jesus is speaking of the harvest of souls.

This harvest is ripe. we do not mean every soul is ready for the garnering. It means here is one in that Way's Club, S.S. Class, etc. If they or not gathered when ready they fall and decay.

Jesus you notice does not say with Newton "Pebbles by the sea" or with Carey "Jewels in the mine" but Coriack, wheat fields, life giving and life sustaining fields. God to be ripened grain falling to the ground and decaying. If a jewel is lost it may be found but if a field of grain rats it can never be restored.

you and I are to him and preach that we will become reapers.

It is sowing time in the Kingdom but we must not get away from the fact that it is reaping time too.

The red soil of the heart is the place to sow the word of God the thing to sow.

We are to cultivate the soil so that it may respond. we may sow in many kinds of seed but the soil that responds is the soil of the Kingdom. we are to sow, cultivate & reap

"He that goeth forth and creepeth, wearing
precious seed, shall doubtless come again
with, with rejoicing, bringing his sheaves
with him."

"whatsoever a man soweth that shall he
also reap" does not always come true in the
physical world. In the parable of the sower
we are told that 3 times out of 4 the seed will
never bear fruit. we may build a business
and have a blow out. The lower levels of
life are exposed to storms and floods. It
is only the eternal fields that insure a har-
vest.

"my word shall not return unto me
void but shall accomplish that which I
will and I shall do it"

His word shall be a great blessing upon
the workers gathered forth many days hence.

Notice in the text:

I. The harvest is plentiful. The Jews thought
not concerning the Gentiles but Jesus
preached his great sermon to workers of Samaria.
It was to a heathen woman that he said
"Oh woman great is thy faith and to a
Roman that he said: "I have not found
so great faith no not in Israel." That
was a great reason for gathering us
it is to day. All the Nations

II. Laborers are few.

a. ministers for 3000 for 50000 etc.

Do know how few labor-
ers are few of you
do not think to try
to get S.S. to work

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we need a revival of personal effort. Go where people R.

III. Prayer. "Pray Lord of the Harvest etc."

"Send forth" what is money if you have no man to go?


What was it that sent forth

1. Robert Morrison to China
2. J. Hudson against his wife to Burma
3. Judson to India (6 yrs 34 convert)

Mong Lyon said:

"If you want most to serve your race, go where no one else will go and do what no one else will do"

It is not I who must tell you to-day where you must go or what you must do. I am ~~to~~ giving you the text. Then is the shelter of your conscience and God will decide what you must do, let it be either in New Albany or in the disturbed island of Japan.

 "The harvest indeed is plentiful but the laborers are few; pray ye therefore the Lord of the Harvest that He would send laborers into His harvest."