pass me not 329 - 219 How my ever and 332 - 35 193 In hearted Their eyes were opened and they Knew Mine 01820 > LK.24:13-31 One Easter afternoon two men were on a journey How well educated they were me do not know but we are sure that they were _ passession of the m-Jenn. It is well to know about Jesus built it is heller to know Jesus. It is great to Ruaw about my mother but ah how saish I had known has before she went away. These two men start and of gerus alern on a road which has been and ag gulden hopes but now if is borren. They have stated home, you know it is a great thing to go home you like away for a spell you want to getback But there are times when to go home is filled with pain - Home grown a juneral A Ruow the pain. where is a magical ile up the River trice, where the orghest of airs are playing is there's a doubless sky and stropics cline and a doing as accel as a resperchime and the Junes with the rases are alraging. and the name of the isle is the fong ago, and are hvery our breasures There There are browns of hearing and bosones of mout There are heaps of dust - but we law them as ! There artrickets and tresses of hair

There or grogments of somethat nebedy and and a port of an infant's prayer in the at oping, There broken waves and preces of ring" They had not only lost one they forece? but had last their ford It is pring Time but no flamers biloom no berts 1301 when we look at Them Offain q amoone phranger has joind Men their conversation was not of the nature to end ross the Stranges. We never two from a new grans that genes is not there why did they not know Him "heir eyes med holde Bul? but that? unlielief Faith looked at adropy water - low great power-doubt saw only a possing napor. Jens taught them at they war farcinated at wailed the aliele with the ad it was after they asked the to abide that they knew Big god not how did the he come known I we know Him 1. We know are have a victorious Samos - . neren " that are not only book at a apen grave but also suits apen Heave