Stew and ship mat. 25:14 + 30 when we speak of stewordship we are prove to the alloret. I not a tenth of air income to the alloret. I not a tenth at least we think of money But money is the least thing in it. Hioney to the church is mist are af the mary fruits of steward\_ 1 sh "Stewordship is real portuership with work in this parposes for the cuarde "The Billi-Cal idea of the allow grew out of a meer know relation hetween allow and atework in which the alew and shored the interests of the owner and enjoyed his trust and coufi duce The thing created does not own itself but is the plassession of the Creator your created all things earth moon, sun store and man together cuth every creaping thing and There fore acous it all. when he had made man he plosed him in the Gorden to keep it - He let the rou of man come into the world to als a way that would promote Hod's unes ad not to hund up the dend's kingdom, anth a price - The pland of Jesus . There was a very dea price. now let us keep in mind what S is patiership with nod in this purposes look for a gew brief moments of the dif-perent plases of den lines 1. Stewordship of property that is to say anything you have a deat to is to be sugal in a way that will help corry and the purposes of tool of you and a forme and you ale allowing white mulebiguos to be made on that place or if you and com and allow it to be mark into whiskey which will hort meris bies and send Their could sigging form sewort buil a Thief a subsper my

Hod's property for your are salfest and you are a public building up tow and you rent it and the man you rent it a permits goutling an any thundles of other thing which caused be fined on the glory of that to gran. you say "I do not con what have an just on a get my money and of it." you or not a steward but an energy more his using had to more to in the glory mis noring thod's property, you rent a man a pieter of land ad you find that he is using it for his and juttorest ad dis -a manhous that you But in want to me hod's property or your are want ests at thereby hurst est & came atter-ped how to let way pert had to let you go a munifieted. you have a warant fot or thealer hundled along just so you get your 10 7 a your invest-ment in all you care for (Individual or two) 2. time all your time (not a /oth) is to be used in Bood is portuesship so as & long out his purpor the world you can't give six days to the deniel and one to nod al gett by but all of it is the used - that way ad manne which and please the great Quer and lyston 3 Talent or difling you are to use mentipe and not hung it. What expects you this creation to bring the a picto you this 4. your personality - influence now if we are real stework (as members of the dunch and and rear orewoon (in menunen of me dunch and and in the right settlement with the meet Portner. I the Queich displen-ration they gave a tenth haw thrist plene received day thing been word. The Hebrews had the law and gave the tithe we have christ Calvory smultally brought & light afthe wouderful age of three mound we we or non oppressive or to want arthing of ass the a tithe? this leads to proporhande guing

" on the first day of the week Pay asile The Lord and blows. Hun M. of un &- Kim - M- etc. Tanne write etc. Installation of stewals The stavords plear come & the grout. Som glat & four you men who have been honored by your church - the gigt of this office of steward, I do not deem it ne-cessory & give you a further lecture a stew adohip ofter the remarks you have head from me to-night Same real to go the disapline of your durich - whit it says about a method it now since all the church and community look to you men for example it hehoard loch of you to live gree from the very I have after said during my minis which your affire at at the same Trice knew - my heart that I loved the work better the I did my church ad knew also that my example ara thirting the To give up the hurtone Things gen the Dake of the church I would resign my office as steward and let it face when with clea conscience scahal Toke it up again, now I do not know the life of you men intimately I hope Then for that each of will live the life which towers alide reprosent. how will each as you for the sake of tool for the sake of Christ gos the sake of the Church for the sake of lost humanity, and for the

Joks of your an saul strive to furnit manhood ? I go anee Let this be your answer; "god being my helper & anee" Friends These On the stewords of one ohurch ad you have see the in -stalled. wiele you pledge them your 1. Sympathy 2. Support 3. Smiles 4 prayers If you will - come give there perton your hand as they fore the ardience. "Blest he the tie that buils "

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