Eph-6110 The in the goy of your -Trength- and not in The hame af your weakness" we are glad to see you young poo-ple here to-day and to know that you are making this to To Church idea an animal again God sorbid that Doay any thing is day that would lead your wrong-aur prayer and aim is to give you proper guidance as sotand before your To-day & Can see The strength "that can be yours- I was once a long 15, 16, and 17 years of oge - I do not remember just when It was fint some where along the road I have some & most likely passed that mile pastsas for back as I can remember I saw pictures a sugels and they were heartigue—they had with p-I do not remarkes any of my teen age grands or myself luer spranting angel wings my memory many series me whomy but if Jahn not mistaken some of Them spranted homes- In fact

I had some causins named him at times me mere mentursome - the all will hale - in mailed venture to owing it noil to see who could freat acrass - one day æne hay was minning and we farmel Some times we would see whose horse found heat down to brass Ruels rehaul bushes from was dangeraus in those dans That wentur some sport is usually Sound with teen agen in every generation - I just wonder is It has come down in you teen ag ling who have automohiles 7 Facial expressions from rome of you art saying to me that it generation - and a publicular amost commissed the neuturome is in some of teen agen noware office told me that somewest rocing backword- That semils me of some of my Ohurch members they seem to be rocing to see who can go bookword The furtest in their Church -

we are not grilly of hernand aring not thieres - nor Harbirs - But some how in spite of our sirtues we find aurrelies at olds with our selices and athers. what then is the matter with us? Jesus talked alient the real issues in mens lines and notorns they never committed. maybe they had been onymit adultery! we or guetter -gens might have said! your or right In outward act has been committed but lank deep into your selves and Talk about the blemesties you wout rub ant-11 you have heard that it hatte been said 1. Than shalt not sommit adulting and I song law you enemes. a what is it that keeps us from hering the root of men women hap Lgils that we aught to heer? we have blemishes and weaknesses one never shut or ferred in. Sand hoil at Tring high water the kind of person we wish we That question is still on this will of hope-very thing that still money

through our dreams may eros one threshold of realty tomubres e what is it that keeps in from hering The sort of persons we know we can be go through the painful experience of getting rud of day blemishes. a man whare marriage went an the rocks said. "I was not meant gor marriage - Thet's villy-Every man is meant for that which he can reach-whether it his hubbles, Dostor, merchant or teacher sittle things that do not amount to much Flams in Caliles Went touch the Melder Male Bridge an balance sheet un montant in precious stone Suppose a glaw had heen in Jesus - This course of empores would have been Changed And usually little flavor that Dear Frame and long resent-