To day is Palm Sunday. This is the first day of Passion week. Jesus entered Jerusalem on Palm Sunday. Each day of the week had its events leading up to next Sunday when He rose from the dead.

It was a bright day in the early spring of the year 29 that Jesus and a company of devoted followers set out from Bethany to enter the city where the crucifiction was seen to take place. For three years new He had been teaching the people concerning Him self and His Kingdom. They had not understood it. The time of trial is approaching and likely some waht up in the day the process ion started to the city.

People had not understood His Kingdom nor Himself. It is bad to be misunderstood any time. It is sad for a great teacher such as Jesus to be misunder stood. It is strange that He should be misunderstood. Now for us weak frail human beings there is no wonder that some times people do not quite get us as we some times say. We do so many things that are inconsistent and shady. But for Jesus to be misunderstood was sad especially at that time in His life. That time when a great crisis was on.

On this first day of the last week in the flesh Jesus began to fulfil

"Tell ye the daughter of Zion, 'Behold thy king cometh unto thee

Meek and riding upon and ass and upon a colt the foal of an ass.""

Jesus desired to do all things in order. He leved the Bible and was trying to fulfill its every page and prophecy. We would do well to imitate Him
in this and thereby show greater reverence for this Book of all books. This
being a trying day one would naturally be tempted to leave off some things but
not so with Jesus.

He sent therefore two men likely Peter and John to get this colt for Him to ride into Jerusalem en. He told them that such would be found tied by the side of the road. On the face of it it would seem strange that he knew that the colt was there but going with out questioning His statement they found it just as He had said. In every little detail they could count on Jesus to be truthful. If people would just adopt that characteristic of Jesus we would have lots less trouble in this old world. People get so drunk on ambition for power some times that they will lie to get it. They so desire self praise and exaltation that they will falsify to get it. But Jesus had none of that in Him.

The front that He produced made people leve Him. When this humble conveyence was brought for Him to ride people took the very clothes off their backs and put them on the animal for Him to ride upon and others throw theirs in the read for Him to pass ever.

As they journeyed on the procession was met by a like multitude from Jerusalem and palms were thrown in the road while greta emotions were displayed as the people came in sight of Jerusalem. It was a wonderful crewd. In the main the multitude was friendly to this Heavenly King as He in such humble manner rode into the city.

But there as is always the case there were menkey wrench threwers. You hear of people threwing a menkey wrench into the machinery. The Pharisees said

"Teacher rebuke your disciples." I can see these eld rascals walking kinder out to one side of the read looking on as people take on over Jesus. They saw that He was really loved and was carrying the crowd with Him so they get jealous. You know some of the deepest jealousy in the werld can come about in religious matters. I know of a church that is made up of two families and their relations If one develops ability the other feels down cast and if possible will make hurtful remarks. Any person who wants to see the Kingdom fail if he can't get the credit for its success is a child of hell and the sooner hell receives him the better for the church. "Rebuke thy disciples get them to hush this thing is getting serious. Our set is losing ground."

Jesus teek sides with His ewn. Thank Ged we have in Jesus a friend that sticketh cleser than a brether. As leng as yeu have Him en yeur side yeu are marching to victory—yeu are en yeur triumphal entry. You can march against established wickedness. This was what Jesus had to face was established wicked—wuness. People become wicked and have the ability to keep people feeled for years by their mushy put en-ness and yeu walk in to break that old shell and reveal the demon hidden there and you have a job. But if you are sincere, truthful, and courageous as was Jesus you will some day, may be after years of laying the foundation, march in triumphantly and all the people will see the thing lying clearly before their eyes. The sinner out side the church criticising it does not hurt it half like the pretended Christian who takes every opertunity to threw a wrench into the machinery. Pharisees were big churchman and just think of it when people were fulfilling prophecy and honoring Jesus more than the Pharisees they raise their stinking objection "Teacher rebuke your disciples"

you that if these shall held their peace, the stenes will cry out. Will cry out the Jewish failure and the praise of Jesus. The stenes of the temple new preclaim the failure of the Jews who would not own their Lord but in silence have let Him go by. If all people should cease to praise Jesus even the stenes of the churches and hospitals would yet be crying out hossana to the King.

The glad tidings of Jesus will be preclaimed. If you want to reject Jesus just go on in your sin and you will find that every stone, bird, flower, and every law of nature and all else that God through providence has placed here will rebuke you.

Another event of this Palm Sunday was His weeping over Jerusalem. That is the true picture of one who has Christ in him. He weeps over the erring one lifts up the fallen tells them of Jesus the Mighty to save.

Victoriously entering the city the whole town was stirred. Think of the mighty tramp of a righteeus man upon any town or community. When he walks it is felt, when he speaks it is heard. So storred were they that the people said, "Who is He?" They found out that He was Jesus of Nazareth. And ever since He has been entering triumphantly into the cities and hearts of men and women, boys and girls and they are finding out who He is.

They are finding Him to be the Truth that has permeated evry religion. Every gleam of good in any system is of Him.

They are finding Him to be their personal Savier of their lives and the King Severign of their hearts.

DOES THE MIGHTY PRINCE OF PEACE COME TRIUMPHANTLY INTO YOUR LIFE TODAY? Netice. When He came into the temple He had not the beastful look of a proud menarch. But his cheeks were still streaked with the tears He shed yonder as He wept ever the city. He looked around in the temple and said not a word on this day but seemed to be viewing the field on which He was to die.

#3 Palm Sunday

And you say that He has entered your life? Well look at Him there. Does He look triumphant? Or does He cast His eyes around as if to view the soul where He is seen to die? Do you find your life all awake and ever turning to Him as the shining center and severign of you life? To U-Loho? U- walk in high forther

OH JESUS I HAVE PROMISED TO SERVE THEE TO THE END BE THOU FOR EVER NEAR ME, MY MASTER AND MY FRIEND.I SHALL NOT FEAR THE BATTLE IF THOU ART NEAR MY SIDE NOR WANDER FROM THE PATHWAY IF THOU WILT BE MY GUIDE.

