Some weeks ago we were celebrating the birth of gerns. Prophesies were read and songs were sure and all of us self like letting Jesus be born again in our lives. But that Trine of the year is gone and we look on.

It is fitting now that we study some of the things which hoppened just after the birth of Jesses we see different forces around the erable various things were done after people had visited the crable.

A is an unspiendly force. He pretended that he wanted to wond ship thist but in fact wanted to till Him. why did he want to kill the wanted to be seemed that Jelman want to kill the christ? Because it seemed that Jelman to be his rival. Some people one willing to go to any depth of sin to save their awar position on place. I depth of sin to save their awar position on place. I can conceive of no one more corrupt - coming from a more right source that to pretend to be religious in a more right personal gain honor, and position and position which hoppened with herod because he was a human hering yielded to satam. That was an night way man hering yielded to satam. That was an night way to have from the hirth time of Jesus.

pround this birth we also see the thepherds who opter seeing Jesus went their way rejourning and opreading the news. Their path from the manger was not one shell with morder—that black kind of murder—murdering y bolice. It the babie orging and mathers weething because of the part level who chore. But shepherds sow more beauty in the gray hill and the high reasens which a little while before had opened and the high reasens which a little while before had opened and the high reasens which a little while before had opened and the high reasens which a fittle who after seeing gesses went their hut. His kind of joy in their lines. I am own that went had heady had they had a bout their wounder gue of perience. They did not kill a angle baby nor

2. Back home another way. make a mother weep because her child was not with them childhood was enalted. dream concerning the protection of the child and abeyed the woice. The advice was to get up and go away pour the hanger zone. They aleged there are danger zone all mound in to-day and wherever we go we find them on it is up to me to have an homes as aspty zones with which we may draw am children a former and the world the woile teach them counter attraction. They alieged the woile The father and mother heard The woice of God in a of God and recred the shild . we are some trues met with the wail " we do not know how to rea an child" It is a problem but in cornest prayer tool will guide you. They this and all will be well in The end. a dream not to return to Herod returned to their launtry another way. This werse impresses me, when they had seen Jesus, they went home another way. They did not go book home by way of me enerny of Jesus But another way In ether words at the erable decisions were made many de cisiono are made when the little and comes noto me holene parents who have been molygerent pledge better liver. many decisions ore mode when the exalle is robbed of It treasure. These men returned home another way thing fact is their time that when men visit Joses their return to their homes another way. They may have been way leaving their places of husiness and going the for way home oround by the enemy of Jeons-The corrupt place home oround by the enemy of Jeons-The corrupt place home another way but meeting Jeons they return home another way. or the new year agker having visited the order of the king let us how from from any evil way we frame translet and walk to the more excelled way ever the WAY christ Jesus. How will do this gry will radiate from our

lives and no one civel he heads to weep became of ithey returned to their homes another way