Hodis Holy Presence P.S. >3:28

In these husy times it is very essential that we exercise sweet gellowship with (nod, that such is very necessary no christian wile derry "It is good for me to draw night to trod," The good that we may draw night to mad supplies that we may him a distance from soil. Beter followed agar off, we may christians had do just as little as possible.

to be brought down you the heaven on up pour the deep, Therwas a simple middle cook exclet Bro. Jawrence who soid that you to you he never lost the reuse of the server of

reuse of bod's presence but wer as consciou of it his daily duties as when taking the Holy Supples, im Spurgeon said that he had seems passel is much of his working life without the consciousness of soll and this nearness of one Could realize with pane that it thin we live, more, and have our heing there we

could experience the spirit field life.

This kind of a life is not something his word but wery proched. The presence of tool is not a hundrause to every day seemfor life land a help to it. The happiest husiness mane is the one who can say with pane "nevertheless I live the "interior life" which simples on aliding sense of works presence and which further mighting sense of works presence and which further miphies the maintenance of an unbroken con griousness of our runion with the . Hubroken

what is involved in living in rod's valy

I. The gielding ourselves willingly and cordilly a rod ment will gladly give any thing they have to trade of all and girl of all and girl of all and will me by the has us there we will get our money and service to win other thing gielding will be in response to a feeling of duty and love.

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IT It involves putting away every known sing and a determined decision to resist levery assault of evil, we can not in pest to have tood is operial maniferent of pestations of special maniferent we bring our lives wholly in to the light of the countercause. This done many imperfections will appear. Letting in the light may reveal much dust in the dorner of the rooms that would not be shi musted attenues. So letting the light of pools face and truth theire into our lives will raised the ughy things that chaulf he done away. Had can reveal your secret one, so many show up the hate and resentations you hald got counter one. That is it does not toke much seleting for my to great trouble with miles awarelies (week the idea). One great trouble with me is that one last the lesion and will to last meet the time last the lesion and will to last meet thereof our last the

III. If invalues "we cultivate of livery operations" Be greated, think of sol say beflew "sol is here" Be grequently above with sold will have so effect of looking at the June. Every where you look, away people in the hung street you ree the me. It where you have to where you have, so dwelling pregnently with sod when you have, so dwelling the saids store office and when you will store you go see source of this pressome you see sood, you are source of this pressome.

We must not and, think of sood and be above with fine but are quest little. Have the attitude, " spechtful your Talk to thim. Speak aloud. Companyous, some whom Talk to thim. Speak aloud. Companyous, some who ask for help. and love thim, have garwily in sool and spenify and sold.

IV. It involves grace precions recrets in desturbance land.

a. peace Cushion of the sea - place when in desturbance land.

b. Contentment Amendent makes man like a hon

c. pawer - with sod is the secret of power.

d. Hoppines - " hoppines."

l. usefulness."

" refulerers."

Each and who him in the secret of this freecase may say with Esten Horsk of Findia the work of the pour " In the secret of this presture",

In the secret of his presence how my soul delights to hide!

Oh, how precious are the lessons which I learn at Jesus' side!

Earthly cares can never vex me, neither trials lay me low;

For when Satan comes to tempt me, to the secret place I go.

When my soul is faint and thirsty, 'neath the shadow of His wing

There is cool and pleasant shelter, and a fresh and crystal spring;

And my Saviour rests beside me, as we hold communion sweet:

If I tried, I could not utter what he says when thus we meet.

Only this I know: I tell him all my doubts, my griefs and fears;

Oh, how patiently he listens! and my drooping soul he cheers:

Do you think he ne'er reproves me? What a false friend he would be.

If he never, never told me, of the sins which he must see.

Would you like to know the sweetness of the secret of the Lord?

Go and hide beneath his shadow: this shall then be your reward:

And whene'er you leave the silence of that happy meeting place,

You must mind and bear the image of the Master in your face.



Just as the merchant likes to know now and then the condition of his stock of goods even so the preacher likes to know the speritual condition of his longregation.

Congregation.

Alow all you people who make a practice of being alone with took in your daily devolvers could to the alone with med to gain forwer to face hig things for had, with my for instance right now how we need to be alone with sord or we face the hig jot of hulding a great temple to this glory.

The device trusteles when he sees "The device trusteles when he sees"