Hod's Wonders In Thi Dork P.S. 88:12

there is some thing about dorkness that makes the best people some times fear. and I guess it is because we can not see what there is near by us. This is a fact, as all of us know in our physical realm,

But the Pralimst in this chapter of the pralims illustrates a year in spiritual dorkness of these is a pralim any where that shows sodices sorrow and bookness it must be this one It is a petition

to be saved from death. He is in dorkness and does not seem to see you is wonders in the dork. and he ories. "Shall they wonders be known in the doch?"

That is "will med raise me from the dead?"

It might seem add that I should take this ery of a man who did not seem to have faith in the restuper won of the body and bring it before you at the same time you will not blame this wan go not be being in a revelation which he did not have we of this age are not able to appreciate the darkness he hied in with christ not yet come Therefore we ore just a lit unjust if we do not take up some of the dak melancholy ones of a benighted age and hold their in the sweet sunglow of the revelation of the in-the love of about.

Hold does ohine forth in dorkness Let us notice how He shines forth in dorkness of human ignorance, we make which of our knowledge to day and just by no for we have a good book ground for it the struggles of the humber rece for there centures have not been in vair.

nedon not know. Corlyle said that science was merce a film on the sea of mains ignorance. It is considered to the property of is considered to the sea of mains ignorance. g to know that God's awarders or there is the dork. To the was no order, no world, no mineral, aminal, or himse life . Chaas and night held sway . yot with in that augus to grow . Order took possession of what Light silverace the horrble dakues and grouglife began to stir and at ance man was and literally by the hand of Food. man was made a thousking being but del not lake all the thruking Hod thinks and is not depandent on human brain. The whole world in Crammed is may not know "I take &" The farther man proneers into matter the more amazing is the process of lifting the countless weils from the flow of creation. as the heals fall away one by ane we fill mystory on mystery, when as man unlocks his doors of ignorance hod's wonders on close at hand they have been there all methine just waiting for man to enter the enchants rooms and take them for his awar uses Book across the contures man used a forched stick for a plaw, now he sits believed the gigalitie hactor and sees ten furranes of sail roll hereath his feel The of cost has been replaced by the automobile the train, and the alraplane. washing tou look 12 days to ride from not bernow to new york to opeak to kepelple that the people hear time - an auditorium, It is passible that some day we may stand in new albany and ree a friend - Europe. this groves to us that we are in an unfinished world and you and I are born to help complete it. Each generation in just a coming just a pause in the miceasing literature of the ages. yod's worden in the dork- minuderlanding. There is so much unhoppines, suffering, and tragedy in misunderstanding, that had men should 4

is not strange but met good men shalled is apalling Rell on see it in church in orience philosophy palities, and in the house life. a light to light up where is our hope for This dorkness? Can ail find I se pati Ties, commerce, an Julia? By 110 means. Our hope is in the lung had who is some standing on that naw as we worthy have we do not for the spilatine although our mode of worship is not the same as others about us The question for you and me is " Ou I lising und may me you in a way undrawed of but He will who you constantinople feel into hands of hurtes into hands of hurtes china, and Japan, now they could not so Calumbus booked for another Koute and Jound america. in held to gether by grantation even so our sportual und were is held in buyber winty by the crimson Cord of suffering The greek of the S. unwerse is about like character. Christ suffered, no great and good thing Comes contract struggle and hard grinding. The extreme dorkners comes in your home as you buil good live your loved one, get you look around and see had shared and feel His strength more planily Than Culfore. Tather and huther and child on in a broat whe winted parents one drowned but little boy's rescued is placed - good horns and becomes a great man But at the grave in That accepted dockney of death hod her shown that His fore shines in all rains on the Level He raised Desus. He Can rain M.