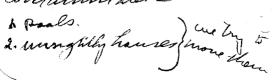
attractinguess of Jesus Luke 14:25-15:1 Fainna 20 R we are dealing with the person of all persons conception has bind since beity spake to serpent-Prophets-Blossomed in manger - fristage -The word ever turn. Here we see the usual_"and there curil great multitudestanth Him"

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who was it that brew hear? 1. Little Childrey 2. women (no gameling) 3. Preachers But this is not the amphani "Then drew unto this all The publicions & Simers" why?=To hear HIM

3 He attracted people he -Cause of this cleansing power nothing attractive That



why did they gallow? why do we fallow? why will He fallowed? He had some thing us Q He was a teacher of hand a. I father as mother stand in the way leave Them L. Bear young + He said C. Forscher ALL quick of the toothe THEN = flood gate = drew near-moment of people To what? not what - too many draw near to Things

in the hearts of area the wants to pers that and the wants to person that meners and the mes. and give in the oppor-Helper you to the Fatties and there went great much Titudes with Him_ they drew near to sim all the Publi-Cans and miney a hea Him" Oh blessed ford you in this own way pars and a mol This day - me of

alizative because they write filthy sick man to hospital - well - attraction But saved sand sees mue ONI who is the farrest among ten thatisand -4. He shamed us His divinity _ a Raised the dead-6. Healed the sick C. Rore with clouds A. multiplied food 2. Thy sins he forgiven The world har not Ceased to more toward this This fast is conten in think and month