People are not the Same after seeing June Jems entered gericho unt went on through. It is hord for some galt to resist the arty - I draw them on Suntlay - I draws Them in The workwhen they get able they There are Jac-Chae-un a rich man Other got in-Terested in Deshis, we Onlicire that nich but of they ance see Jasus who Helis we find wang makers, Rockadelleus. Sukes, and who else

using their great meaning on gleatgood. This man was high among his rect- they of the publicans and rich-He could not see Jesur go, the press - So many people between him an Jesuso There are richman Capable men and woman b-day who can't see Jesus because fog many people stand hetucent Aller in He realized that is he saw Jesus he was going To be compelled In get always theme On This day thered

to not watch ant. But used this 2. Boody Thou the Board that he pright see Jeans. 0 He Kenew Jazur was Coming that way. you have the purching 4 her Denns. 1. Sunday rehood 2. aurole. 2. amongst the seedy 4 In haspitals

When he got i'm parition where he could Dee Jerns - Jerns paul him - This will al ways hoppan -Their eyes met and Josus Baid 'I must alide at the house! Recharders had met He conditions that will cover sare home with us Bacchaen had received asus joy fully - He twas There for ready for Same & enter cough him into his house. tomo the people criticized to be guest y a during while they or traced

Josefacus was lunong cameda He was making a pledge to Jerman 24 in nework all that when we get real religion it oppus an postat He was guing I of his god to deed Ho goto - and racing Sam for to face unde and ught that he auf " 39 & Hand like anything from any holy by false meaks four thules, By things happend, 1 Specimens had a

2, He ares come phys ical borriers no shat he could be a posto to ner thing, 3. Jesus saw him. 4. Jesus abook at This house 5. He consecreted his wealth and strught enod out his life, These led to the Atto thing - Jak atom any to mat home